

Catalogue of
Princeton Theological
Seminary

1925-1926

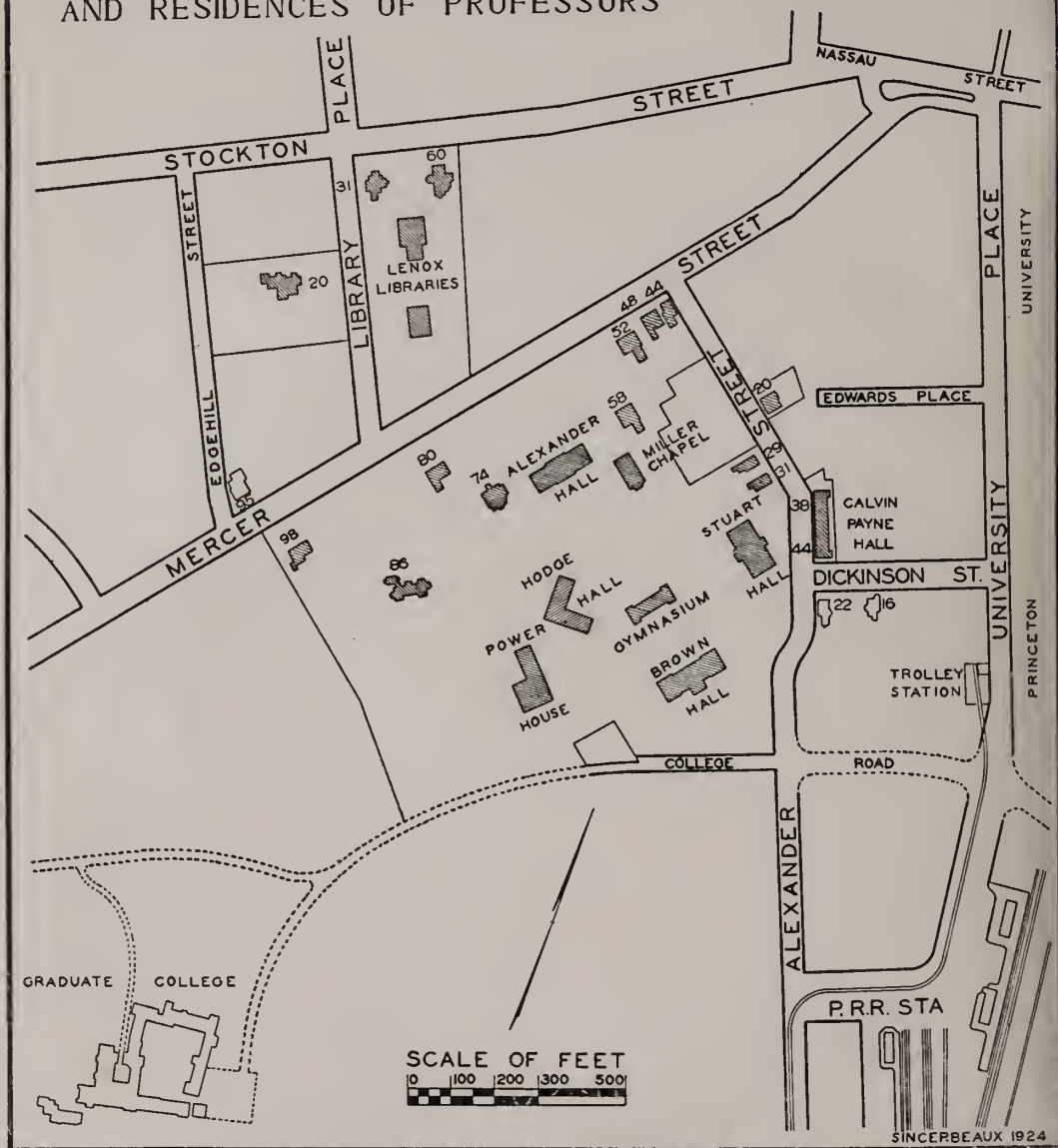
ONE HUNDRED AND FOURTEENTH YEAR

The Princeton Seminary Bulletin

Volume XIX, No. 4, January, 1926

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PRINCETON THEOLOGICAL SEMINARY AND RESIDENCES OF PROFESSORS



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 Dr. Hodge, 80 Mercer Street.
 Mr. Jenkins, 309 Hodge Hall.
 Dr. Loetscher, 98 Mercer Street.
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 Mr. Shedd, 287 Nassau Street.
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 Mr. H. W. Smith, 16 Dickinson Street.
 Dr. Vos, 52 Mercer Street.
 Mr. Wheeler, 11 Alexander Hall.
 Dr. R. D. Wilson, 31 Library Place.
 Calvin Payne Hall (Missionary House),
 38-44 Alexander Street.
 Benham Club, 95 Mercer Street.
 Calvin Club, 44 Mercer Street.
 Friar Club, 22 Dickinson Street.
 Seminary Club, 29 Alexander Street.

Catalogue of
The Theological Seminary of
The Presbyterian Church
at Princeton, N. J.
1925-1926



One Hundred and Fourteenth Year

The Princeton Seminary Bulletin

Vol. XIX, January, 1926, No. 4

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Term to Expire May, 1926

Terms to Expire May, 1927

Term to Expire May, 1928

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AUTHOR OF "STUDIES OF FAMILIAR HYMNS"

Subject: Christian Hymnody

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JOHN VAN ESS, D.D.

MISSIONARY IN ARABIA OF THE REFORMED CHURCH IN AMERICA

Subject: The Missionary and his Message

STUDENTS OF THE SEMINARY

FELLOWS

William Henry Green Fellow in Biblical Theology

<i>Name</i>	<i>Residence</i>	<i>Place of Study</i>
EDWARD JOHANN MASSELINK	Edgerton, Minn.	Princeton
Grundy College		317 H H
Th.B., Princeton Seminary 1925; Th.M., 1925		

William Henry Green Fellow in Semitic Philology

ANDREW STEPHEN LAYMAN	Grant City, Mo.	Edinburgh
A.B., Park College, 1921		
Th.B., Princeton Seminary, 1924		

Gelston-Winthrop Fellows in Apologetics

EARL DUBBEL	Waynesboro, Pa.	Princeton
A.B., Harvard University, 1912; A.M., 1913		28 A H
Th.B., Princeton Seminary, 1925		
EDWARD HOWELL ROBERTS	Madison, Wis.	Berkeley, Calif.
A.B., University of Wisconsin, 1919; A.M., 1920		
Th. B., Princeton Seminary, 1922		

GRADUATE STUDENTS

And Other Students Pursuing Graduate Courses

<i>Name</i>	<i>Residence</i>	<i>Room</i>
JOHN APOSTOL Reformed Gymnasium, Kunszentmiklos, 1920 Reformed Seminary, Debreczen, 1925	Kunszentmiklós, Hungary	315 H H
EDWARD JOHN ARDIS Princeton University Princeton Seminary, 1921	Princeton, N. J.	308 H H
FRED BRONKEMA A.B., Calvin College, 1925 Theological School of the Christian Reformed Church, 1925	Grand Rapids, Mich.	411 H H
HAROLD MILFORD CARLSON A.B., Wheaton College, 1924 North Park Theological Seminary, 1919	Chicago, Ill.	201 H H
CHEN-YUAN CHEN A.B., Peking University, 1924 Union Bible Institute, Peking, 1917	Peking, China	17 B H
EDWARD MAURICE CLARK A.B., Macalester College, 1915 B.D., San Francisco Seminary, 1918 Ph.D., University of Edinburgh, 1920	Osaka, Japan	B-1 C P H
ROBERT LORENZO CLARK, JR. A.B., Yale University, 1917 B.D., Princeton Seminary, 1920	Trenton, N. J.	
ATHEL DALE COTTERMAN A.B., Capital University, 1919 A.M., Ohio State University, 1920 Evangelical Lutheran Seminary, 1925	Thornville, Ohio	42 B H
JESSE MILLER DALE A.B., Erskine College, 1922 Pittsburgh Seminary, 1925	Tampico, Mexico	55 B H
MARSHAL BERTRAND DENDY Columbia Seminary, 1924	Fansdale, Ala.	400 H H
MICHAEL FEHER Reformed Gymnasium, Debreczen, 1921 New Brunswick Seminary, 1925	Méhtelek, Hungary	49 B H
RICHARD J. FRENS A.B., Calvin College, 1922 Theological School of the Christian Reformed Church, 1925	Fremont, Mich.	180 A S
ALEXANDER GRAY A.B., Austin College, 1913; A. M., 1914 B.D., Austin Seminary, 1917	Sherman, Texas	27 B H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
EBEN-HAEZER GREYLING A.B., Stellenbosch University, 1919 Stellenbosch Seminary, 1924	Andover, South Africa	80 A S
FLOYD EUGENE HAMILTON A.B., College of Wooster, 1916 B.D., Princeton Seminary, 1919	Pyengyang, Korea	D-2 C P H
VERNON CARNEY HARGROVES A.B., Princeton University, 1922 Southern Baptist Seminary, 1925	Churchland, Va.	83 J R
OREN HOLTROP A.B., Calvin College, 1922 Theological School of the Christian Reformed Church, 1924 Th.M., Princeton Seminary, 1925	Ferrysburg, Mich.	170 A S
MARTIN ARMSTRONG HOPKINS A.B., Southwestern Presbyterian University, 1912 B.D., Union Seminary (Va.), 1915	Sutsien, Kiangsu, China	C-2 C P H
PAUL MELVILLE HOSLER Alfred University	Canton, China	C-1 C P H
WILLIAM STEINMETZ IRWIN Juniata College Princeton Seminary	Philadelphia, Pa.	190 N S
JACOB R. KAMPS A.B., Hope College, 1922 Theological School of the Christian Reformed Church, 1925	Zeeland, Mich.	53 B H
KENJI KIKUCHI Tohoku Gakuin, 1920 Tohoku Gakuin Seminary, 1923	Watari, Machi, Japan	41 B H
KWAN-SIK KIM Posung Law College, Korea, 1911 A.M., Princeton University, 1925 Union Seminary, Pyengyang, 1920	Seoul, Korea	23 A H
JOHN LEONARD KOERT A.B., Calvin College, 1921 Theological School of the Christian Reformed Church, 1923	Lyndon, Wash.	17 G A
CHARLES KOVACS University of Budapest, 1917 Reformed Seminary of Budapest, 1915	Arad, Roumania	16 A H
ELMER ELWOOD LEIPHART A.B., Ursinus College, 1919 B.D., Central Seminary, 1922	Eureka, Pa.	69 B H
HENRY ARTHUR LYNCH A.B., College of the Ozarks, 1918 Lane Seminary, 1920	Green City, Mo.	C B H
SAMUEL CLARK MCKEE A.B., Occidental College, 1907 Auburn Seminary, 1910	Hengchow, Hunan, China	D-1 C P H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
WILLIAM HUGH MCKEE A.B., University of Rochester, 1922 Rochester Seminary	Rochester, N. Y.	402 H H
ALAN KENNETH MAGNER A.B., Acadia University, 1913 Princeton Seminary, 1920	Pennington, N. J.	
GEORGE LACLEDE MARKLE A.B., Cedarville College, 1925 Reformed Presbyterian Seminary, 1924	New Castle, Pa.	200 H H
JARVIS SCOBEY MORRIS A.B., Park College, 1922 A.M., Princeton University, 1925 Th.B., Princeton Seminary, 1925	Ringoes, N. J.	23 B H
LADISLAS MUZSNAI Reformed Gymnasium, Muras-Tirgul, 1916 Reformed Seminary, Cluj-Koluzsvar, 1920	Cluj-Kolozsvár, Roumania	54 B H
TOYOBEI NAKAZAWA Tokyo Shingakusha, 1914	Shizuoka, Japan	1 A H
BYRON CHRISTOPHER NELSON A.B., University of Wisconsin, 1917 Luther Seminary, 1922	Madison, Wis.	66 B H
GABRIEL GUENTHER PRESS Elmhurst College, 1890 Eden Seminary, 1893	Trenton, N. J.	
CHARLES HERFORD REED A.B., Western Maryland College, 1923 S.T.B., Westminster Seminary, 1925	South Amboy, N. J.	69 B H
CHESTER ELIJAH RETTEW A.B., Lebanon Valley College, 1912 B.D., Bonebrake Seminary, 1915	San Fernando, P. I.	B-2 C P H
DAVID WORTH ROBERTS A.B., Davidson College, 1921 B.D., Union Seminary (Va.), 1924	Richmond, Va.	31 B H
JOHN RENZE ROZENDAL A.B., Calvin College, 1922 Theological School of the Christian Reformed Church, 1925	Chicago, Ill.	413 H H
JOHN RUBINGH A.B., Calvin College, 1925 Theological School of the Christian Reformed Church, 1925	Grand Rapids, Mich.	51 B H
ANDREW GEORGE SOLLA A.B., Lincoln-Jefferson University, 1925 Bloomfield Seminary, 1923	Bristol, Pa.	
JAMES SPRUNT A.B., Davidson College, 1922 B.D., Union Seminary (Va.), 1925	Charleston, S. C.	19 B H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
IRBY D. TERRELL A.B., Presbyterian College of South Carolina, 1916 A.M., University of South Carolina, 1919 B.D., Columbia Seminary, 1919	Norfolk, Va.	20 B H
WILLIAM WALLACE THOMPSON Reformed Episcopal Seminary, 1925	Havre de Grace, Md.	69 B H
WILBUR JAMES THRUSH A.B., Lafayette College, 1922 Th.B., Princeton Seminary, 1925	Mt. Airy, N. J.	
GERRET TIMMER A.B., Hope College, 1918 B.D., Western Seminary (Mich.), 1921	Holland, Mich.	P N
NORIYOSHI TOKU Kwanseigakuin College, 1915 Kwanseigakuin Seminary, 1918	Tokyo, Japan	45 B H
HERBERT HENRY WERNECKE A.B., Mission House College, 1917 Mission House Seminary, 1920 Th.M., Princeton Seminary, 1925	Blawenburg, N. J.	
GEORGE CLARENCE WESTPHAL A.B., Moravian College, 1923 B.D., Moravian Seminary, 1925	Bethlehem, Pa.	43 B H
NORMAN CLARK WHITEMORE A.B., Yale University, 1892 Union Seminary (N. Y.), 1895	Syenchun, Korea	C-3 C P H
J. CHRISTY WILSON A.B., University of Kansas, 1914 A.M., Princeton University, 1919 Princeton Seminary, 1919	Tabriz, Persia	A-3 C P H
PARKS WATSON WILSON A.B., Presbyterian College of South Carolina, 1920 B.D., Columbia Seminary, 1925	York, S. C.	132 M S
CARROLL HARVEY YERKES A.B., Lafayette College, 1901 A.M., Princeton University, 1903 Princeton Seminary, 1904	Yih sien, Shantung, China	B-3 C P H
JOHANNES WILHEM YLVISAKER A.B., Luther College, 1921 Luther Seminary, 1925	St. Paul, Minn.	42 A H
HA YOUNG YOUN Union Seminary, Pyengyang, 1920	Syenchun, Korea	15 B H
HABIB YUSUFJI A.B., Colgate University, 1925 Th.B., Gordon College of Theology and Missions, 1923	Bombay, India	47 B H

SENIOR CLASS

<i>Name</i>	<i>Residence</i>	<i>Room</i>
JAMES K. AKIMO A.B., Honolulu College, 1914	Kahuku, Hawaii	21 B H
FREDERICK HADLEY ALLEN, JR. A.B., University of Nebraska, 1923	Tobias, Nebr.	207 H H
LLEWELLYN KENNEDY ANDERSON A.B., McGill University, 1923	Beauharnois, Quebec	77 B H
JAMES FLINT BOUGHTON, JR. A.B., Asbury College, 1916	Madison, Ga.	73 B H
SAM RALPH BRENNER A.B., Mission House College, 1923	Cincinnati, Ohio	2 D S
SARGENT BUSH* Litt.B., Princeton University, 1917	Basking Ridge, N. J.	16 E S
THOMAS LAW COYLE A.B., College of Wooster, 1923	Westhampton Beach, N.Y.	210 H H
OSCAR LEVI DALEY A.B., Colgate University, 1922	Scranton, Pa.	401 H H
WILLIAM HENRY DILTS A.B., College of Wooster, 1923	Greensburg, Pa.	217 H H
EDMOND GRANGER DYETT A.B., Cornell University, 1923	Buffalo, N. Y.	307 H H
JOSEPH MARQUIS EWING* A.B., Princeton University, 1923	Rahway, N. J.	87 L P
CLARENCE FORD FRENCH A.B., Taylor University, 1922	Theresa, N. Y.	21 E P
LAWRENCE BLAIR GILMORE A.B., Geneva College, 1920	LaJunta, Colo.	22 B H
WILLIAM JENNINGS GROAH A.B., Randolph-Macon College, 1921	Port Republic, Va.	24 A H
WILLIAM EDWARD HAWKINS, JR. A.B., Southern Methodist University, 1911	Robert Lee, Texas	202 H H
NED HILL* A.B., Tarkio College, 1923	Rock Port, Mo.	410 H H
JOSEPH ADOLPH HOWARD B.S., Rutgers University, 1920	New Brunswick, N. J.	111 H H
JOHN EARL JACKMAN A.B., College of Wooster, 1923	Steubenville, Ohio	44 M S
CHRISTIAN SCHRIVER JESSEN A.B., Wheaton College, 1923	West Orange, N. J.	117 H H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
HAROLD EMILE KENRICK A.B., Taylor University, 1923	Eaton Rapids, Mich.	29 A H
WARREN EDWARD KING A.B., Albright College, 1921	Myerstown, Pa.	42 A H
ALFRED LEE KLAER A.B., Lafayette College, 1923	Harrisburg, Pa.	36 A H
STANLEY CHARLES LANGE A.B., Maryville College, 1922	Audubon, N. J.	308 H H
LENN LEARNER LATHAM A.B., University of Michigan, 1923	Pleasantville, Ohio	41 A H
GEORGE BROWN LEEDER* B.S., Lafayette College, 1923	Upland, Pa.	407 H H
JOHN RICHARD McALILEY A.B., Cumberland University, 1924	Milan, Tenn.	37 A H
WILLIAM ALEXANDER McCALL A.B., Lafayette College, 1923	Providence, R. I.	33 Ma S
PAUL HARPER McKEE A.B., College of Wooster, 1921	Monongahela City, Pa.	61 B H
NORMAN SPURGEON McPHERSON A.B., Columbia University, 1923	Yonkers, N. Y.	18 A H
CHARLES HARNISH NEFF A.B., Franklin and Marshall College, 1923	Alexandria, Pa.	205 H H
JOHN ALEXANDER ORANGE A.B., Columbia University, 1923	New York City	113 H H
HYUNG-NONG PARK A.B., University of Nanking, 1923	Pyuck-Tong, Korea	300 H H
EUGENE WESLEY PILGRIM A.B., Taylor University, 1923	Chicago, Ill.	405 H H
WILLIAM ALBERT PRICE, JR. A.B., Johns Hopkins University, 1922	Aberdeen, Md.	60 B H
MERVYN WILSON REMALY* A.B., Central University (Ind.), 1922	Lewisburg, Pa.	301 H H
ROLAND PARKER RIDDICK* A.B., Randolph-Macon College, 1922	Capron, Va.	24 A H
JAMES RAYMOND SAMPSON A.B., Lafayette College, 1922	Easton, Pa.	20 A H
BOHUMIL SMETANKA Gymnasium of Chrudim, 1922	Bukowina, Czechoslovakia	9 B H
ROBERT DENHAM STEELE B.S., College of Wooster, 1922	Selma, Calif.	409 H H

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FRANKLIN WARREN STEVENS A.B., University of Pennsylvania, 1922	Germantown, Pa.	39 B H
SAMUEL HERBERT SUTHERLAND A.B., Occidental College, 1923	Lemon Cove, Calif.	34 A H
GARRETT SIMON TAMMINGA A.B., University of Denver, 1923	Denver, Colo.	17 A H
CLAUDE HENRY THOMAS A.B., Wheaton College, 1923	Grand Rapids, Mich.	260 N S
ALBERT ELIAS TIBBS A.B., Furman University, 1922	Great Falls, S. C.	5 A H
WILLIAM DAVID TURKINGTON A.B., Asbury College, 1923	Wilmore, Ky.	110 H H
ERNEST VANDEN BOSCH A.B., Hope College, 1923	Grand Haven, Mich.	J R
LOWELL ANDERSON VAN PATTEN A.B., Sterling College, 1923	Sterling, Kans.	40 A H
ALVARICO DABODA VIERNES* Davidson College	Larena, P. I.	3 B H
EUNACE ARTEMAS WALLACE A.B., College of the Ozarks, 1923	Ozan, Ark.	213 H H
WILLIAM MERVAL WEAVER* Temple University	Curwensville, Pa.	22 A H
AUGUST HERMAN WESSELS A.B., University of Dubuque, 1923	Ackley, Iowa	38 A H
JAY GOMER WILLIAMS A.B., Hamilton College, 1923	Rome, N. Y.	44 A H
ROBERT ALLEN NEWTON WILSON A.B., Maryville College, 1923	Farmington, Ark.	409 H H
WILLIAM CLARENCE WRIGHT A.B., University of Southern California, 1923	Los Angeles, Calif.	27 A H
WILLIAM AUGUST ZOERNER A.B., Hope College, 1923	Grand Rapids, Mich.	6 A H

Senior Class—55

*Not a candidate for graduation

MIDDLE CLASS

<i>Name</i>	<i>Residence</i>	<i>Room</i>
VALENTINE SMITH ALISON A.B., Hamilton College, 1924	Bridgeport, Conn.	32 A H
HARRY WARREN ALLEN B.B.A., University of Washington, 1924	Seattle, Wash.	303 H H
KLAIR LONG ARMSTRONG A.B., Lafayette College, 1921	Coatesville, Pa.	46 AH
EDWARD ARPEE B.S., Princeton University, 1922	Athens, Ohio	3 A H
CORNELIUS HUGO BODE Grundy College	Wellsburg, Iowa	406 H H
KARL WATSON BOWMAN A.B., College of Wooster, 1924	Uniontown, Pa.	57 B H
JAMES WRIGHT BUTLER, JR. A.B., Princeton University, 1923	Galveston, Texas	32 A H
GLADSTONE PAUL COOLEY A.B., Lebanon Valley College, 1924	Reliance, Va.	35 B H
HARRY MICHEL COULTER A.B., Wheaton College, 1924	Berwick, Pa.	30 A H
JOHN HERRICK HIRAM DARLING A.B., Western Reserve University, 1923	Cleveland, Ohio	44 A H
JAMES IRA DICKSON A.B., Macalester College, 1924	Dalzell, S. D.	103 H H
CLARENCE WALKER DUFF B.S., Westminster College (Pa.), 1922	Enon Valley, Pa.	43 A H
CALVERT NICE ELLIS A.B., Juniata College, 1923	Huntingdon, Pa.	209 B H
FREDERICK CURTIS FOWLER, II A.B., Princeton University, 1924	Seattle, Wash.	78 B H
PAUL MAIN FOWLER B.S., Iowa State College, 1924	Des Moines, Iowa	38 A H
WHITMAN HAMILTON FULLER A.B., Austin College, 1923	Bryan, Texas	313 H H
AUSTIN ALFRED FULTON A.B., Trinity College, Dublin, 1924	Londonderry, Ireland	11 B H
JOHN HENRY GINTER A.B., Albright College, 1924	Columbia, Pa.	22 D S
JOHN PHILIP HENRY GOERTZ A.B., Amherst College, 1924	Jamaica, N. Y.	404 H H
REYNOLDS EDWARD GOOD A.B., Pennsylvania State College, 1924	Williamsport, Pa.	59 B H



MILLER CHAPEL AND ALEXANDER HALL

<i>Name</i>	<i>Residence</i>	<i>Room</i>
JOHN HAROLD GWYNNE College of Wooster	Carmichaels, Pa.	306 H H
JOHN MORGAN HALL A.B., Maryville College, 1924	Swarthmore, Pa.	75 B H
EVERETT FALCONER HARRISON A.B., University of Washington, 1923	St. Louis, Mo.	45 A H
ELLIS WALKER HAY A.B., Heidelberg University, 1924	Toledo, Ohio	311 H H
IRVING MERRITT HAYNES A.B., Occidental College, 1924	Pasadena, Calif.	45 A H
MEYER MOYER HOSTETTER A.B., Lebanon Valley College, 1925	Lebanon, Pa.	16 B H
EDWARD HENRY JONES A.B., Occidental College, 1924	Los Angeles, Calif.	33 A H
DEWEY HOWARD KEIPER A.B., Juniata College, 1924	Woodbury, Pa.	209 H H
JOHN FREDERICK KERCHNER A.B., Heidelberg University, 1924	Macungie, Pa.	206 H H
ARTHUR RUTTER KINSLER, JR. A.B., Maryville College, 1924	Haddonfield, N. J.	108 H H
KENNETH PERRY LANDON A.B., Wheaton College, 1924	Meadville, Pa.	109 H H
JAMES W. LAURIE A.B., Coe College, 1924	Waterloo, Iowa	4 A H
EARLE GERHART LIER University of Minnesota	Minneapolis, Minn.	29 A S
JOHN HESS McCOMB A.B., University of Pennsylvania, 1923	Philadelphia, Pa.	115 H H
QUINCY ALONZO McDOWELL A.B., Grove City College, 1923	Grove City, Pa.	203 H H
WILLIAM ROBERT McKIM A.B., Geneva College, 1920	Beaver Falls, Pa.	115 H H
ALEXANDER NAPIER MACLEOD A.B., Wheaton College, 1923	Germantown, Pa.	403 H H
ALLAN ALEXANDER MACRAE A.B., Occidental College, 1922; A.M., 1923	Los Angeles, Calif.	303 H H
CHARLES WYLIE MACLAY A.B., Lafayette College, 1923	Shippensburg, Pa.	73 J R
ROBERT ARTHUR MILLER A.B., Heidelberg University, 1924	North Baltimore, Ohio	310 H H
JOSEPH SCOTT MORLEDGE A.B., Grove City College, 1922	Grove City, Pa.	203 H H
JOHN MURRAY M.A., Glasgow University, 1923	Bonarbridge, Scotland	305 H H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
LESTER GLEN OSBORN A.B., University of California, 1923	Riverside, Calif.	Kn
JACOB H. PEELEN A.B., Hope College, 1924	Sioux Center, Iowa	15 A H
VICTOR WELLINGTON PETERS A.B., University of Southern California, 1924	Los Angeles, Calif.	105 H H
EDWIN HAROLD RIAN A.B., University of Minnesota, 1924	Minneapolis, Minn.	37 B H
ALBERT JAMES SANDERS A.B., Wheaton College, 1924	Harrisburg, Pa.	403 H H
KARL HERMAN JULIUS SCHOENBORN A.B., Lafayette College, 1924	Cranford, N. J.	417 H H
SAMUEL BENJAMIN SHAW A.B., Grove City College, 1923	Brockway, Pa.	36 U P
JOHN FRANCIS MINOR SIMPSON Hampden Sidney College	Frederick, Md.	33 B H
NED BERNARD STONEHOUSE A.B., Calvin College, 1924	Grand Rapids, Mich.	7 A H
JOSEPH CARTER SWAIM A.B., Washington and Jefferson College, 1925	South Brownsville, Pa.	40 B H
GEORGE RUTAN THOMPSON A.B., Monmouth College, 1924	Des Moines, Iowa	43 A H
CHARLES FERDINAND VANHORN, JR. WILLIAM VAN'T HOF A.B., Hope College, 1924	Markham, Pa. Alton, Iowa	103 H H 15 A H
WILLIAM VAN PEURSEM Grundy College	Orange City, Iowa	211 H H
JOHN WATTERS A.B., Trinity College, Dublin, 1925	Milford, Ireland	65 B H
DONALD KIRKLAND WEST B.S., Coe College, 1924	Cedar Rapids, Iowa	4 A H
FLOYD REVELL WILLIAMS A.B., Cumberland University, 1924	Louisville, Ky.	25 A H
ELWIN LEANDER WILSON A.B., Bates College, 1924	Bethel, Maine	260 N S
CHARLES JAHLEEL WOODBRIDGE A.B., Princeton University, 1923	Shanghai, China	35 A H
EDWARD GEARHART YEOMANS A.B., University of Pennsylvania, 1924	Philadelphia, Pa.	107 H H
WILLIAM WYLIE YOUNG College of Wooster	Cranbury, N. J.	

JUNIOR CLASS

<i>Name</i>	<i>Residence</i>	<i>Room</i>
JOHN THEODORE ALAM Hastings College	Winnebago, Nebr.	302 H H
MELVIN LOUIS BEST A.B., Carson and Newman College, 1925	Swissvale, Pa.	76 B H
ULMER SMITH BIRD A.B., Simmons College, 1924	Robert Lee, Texas	202 H H
HOWARD CARSON BLAKE A.B., Princeton University, 1924	Kansas City, Mo.	2 A H
LORAIN BOETTNER B.S., Tarkio College, 1925	Rock Port, Mo.	69 B H
WILLIAM OLIVER BRACKETT, JR. A.B., University of Missouri, 1924	Fort Worth, Texas	5 A H
GAIL COSPER BRADLEY A.B., Park College, 1925	Parkville, Mo.	14 A H
WICK BROOMALL, JR. A.B., Maryville College, 1925	Birmingham, Ala.	31 A H
GEORGE HALE BUCHER A.B., Westminster College (Pa.), 1925	New Wilmington, Pa.	408 H H
DOUGLAS JOHN CARVELL A.B., Wheaton College, 1924	Philadelphia, Pa.	10 B H
YUN KWAN CHEIGH A.B., Huron College, 1925	Syenchun, Korea	36 B H
GORDON RUSSELL CONNING A.B., Johns Hopkins University, 1925	Montclair, N. J.	34 B H
JOHN EVERETT COX A.B., Wheaton College, 1923	Barnegat, N. J.	32 B H
WILLIAM KEITH CUSTIS A.B., College of Wooster, 1925	Columbus, Ohio	74 B H
ROBERT CLIFTON DORN Davidson College	Atlanta, Ga.	8 B H
RHEA MCCURDY EWING A.B., Princeton University, 1924	Princeton, N. J.	7 B H
WALTER JAMES FEELY Lafayette College	Oakmont, Pa.	408 H H
ALFRED GRUNSKY FISK A.B., Occidental College, 1925	Ventura, Calif.	46 B H
DAVID FRIEDMAN A.B., George Washington University, 1925	Washington, D. C.	415 H H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
GEORGE GOSSELINK A.B., Central College, 1922	Pella, Iowa	302 H H
JOHN DYSSERT GREGORY A.B., Hamilton College, 1925	Morganton, N. C.	8 A H
CHARLES GRANVILLE HAMILTON A.B., Berea College, 1925	Allentown, Pa.	215 H H
ALEXANDER MINASS HANESSIAN A.B., St. Paul's College, Tarsus, 1915	Alexandria, Egypt	62 B H
JOHN MARK IRWIN A.B., College of Emporia, 1923	Geneva, Kans.	14 A H
WILLIAM JAMES JONES A.B., Wheaton College, 1925	Buffalo, N. Y.	32 B H
DANIEL ESTABROOK KERR A.B., Coe College, 1924	Grundy Center, Iowa	8 A H
HOWARD ANDERSON KESTER A.B., Lynchburg College, 1925	Beckley, W. Va.	48 B H
FRANCIS KINSLER A.B., Maryville College, 1925	Haddonfield, N. J.	108 H H
RUDOLPH HARTWIG LARSON A.B., Augsburg College, 1924	Ellendale, Minn.	208 H H
LAWSON SCHWARTZ LAVERTY A.B., Dickinson College, 1915; A.M., 1916	Harrisburg, Pa.	23 L L
LEFFERTS AUGUSTINE LOETSCHER A.B., Princeton University, 1925	Princeton, N. J.	14 B H
JACOB AVERY LONG A.B., Dickinson College, 1925	Carlisle, Pa.	5 B H
MYNERD MEEKHOF A.B., University of Washington, 1925	Everett, Wash.	315 H H
GEORGE KARL NEFF A.B., Maryville College, 1925	Sheffield, Ala.	31 A H
CHARLES FRANCIS PARSONS A.B., Hope College, 1925	Interlaken, Mass.	333 N S
ERICK EDWIN PAULSON A.B., Hamline University, 1924	Minneapolis, Minn.	208 H H
WILBUR NYE PIKE A.B., Asbury College, 1924	Silverton, N. J.	71 B H
RAYMOND ALLEN POWERS Washington and Jefferson College	Washington, Pa.	415 H H
EDWARD RUDOLPH REIN A.B., University of Minnesota, 1924	Jamestown, N. Y.	44 M S

<i>Name</i>	<i>Residence</i>	<i>Room</i>
HARRY ROBERT ROACH A.B., College of Wooster, 1925	Pughtown, W. Va.	29 B H
GRAFTON DULANY ROGERS A.B., Davidson College, 1925	Baltimore, Md.	52 B H
CLIFFORD ROWE New York University	Brooklyn, N. Y.	21 A H
ELLWOOD MEARLE SCHOFIELD A.B., New York University, 1925	Brooklyn, N. Y.	21 A H
REUBEN JOHN SCHROER A.B., Mission House College, 1925	St. Marys, Ohio	402 H H
ANDREW JACKSON STEELMAN, III Litt.B., Rutgers University, 1925	Ocean City, N. J.	69 B H
ROBERT BOWMAN STEWART Columbia University	New York City	28 B H
HAROLD PATTERSON SWISHER B.S., Pennsylvania State College, 1913	Christiana, Pa.	95 M S
JOHN CLARENCE TALBOT College of Wooster	Wooster, Ohio	56 B H
OLL HOYT TRIBBLE A.B., College of Wooster, 1925	Dawson Springs, Ky.	29 B H
JOSEPH PAUL TROUT A.B., Lafayette College, 1925	Lancaster, Pa.	44 B H
RALPH NORMAN VARHAUG A.B., Wheaton College, 1925	Chicago, Ill.	63 B H
JOHANNES GEERHARDUS Vos A.B., Princeton University, 1925	Princeton, N. J.	6 B H
HUGH LATIMER WILLSON A.B., Haverford College, 1925	Haddonfield, N. J.	52 B H
CHARLES SCOVILLE WISHARD A.B., Williams College, 1925	Indianapolis, Ind.	2 A H
TCHI YOUNG YUN LL.B., Waseda University, 1923	Seoul, Korea	12 B H
Junior Class—55		

PARTIAL STUDENTS

<i>Name</i>	<i>Residence</i>	<i>Room</i>
ELIZABETH HERMINA GREYLING A.B., Stellenbosch University, 1920	Andover, South Africa	80 A S
CARL HEATH KOPF B.S., Princeton University, 1925	Buffalo, N. Y.	M D H
HENRY WIENS LOHRENZ A.B., McPherson College, 1908 A.M., University of Kansas, 1911	Hillsboro, Kans.	13 B H
ANNE ELIZABETH WILSON A.B., Swarthmore College, 1916	Princeton, N. J.	31 L P

Partial Students—4

ABBREVIATIONS

A H—Alexander Hall	Kn—Kingston
A S—Alexander Street	L L—Linden Lane
B H—Brown Hall	L P—Library Place
C P H—Calvin Payne Hall	Ma S—Maple Street
D S—Dickinson Street	M D H—Murray Dodge Hall
E P—Edwards Place	M S—Mercer Street
E S—Edgehill Street	N S—Nassau Street
G A—Greenview Avenue	P N—Penns Neck
H H—Hodge Hall	U P—University Place
J R—Jefferson Road	

REPRESENTATION

Colleges

Acadia University	1	Maryville College	7
Albright College	2	Michigan, University of	1
Alfred University	1	Minnesota, University of	3
Amherst College	1	Mission House College	3
Asbury College	3	Missouri, University of	1
Augsburg College	1	Monmouth College	1
Austin College	2	Moravian College	1
Bates College	1	Nanking, University of	1
Berea College	1	Nebraska, University of	1
Budapest, University of	1	New York University	2
California, University of	1	Occidental College	6
Calvin College	7	Ozarks, College of the	2
Capital University	1	Park College	3
Carson and Newman College	1	Peking University	1
Cedarville College	1	Pennsylvania State College	2
Central College	1	Pennsylvania, University of	3
Central University (Ind.)	1	Posung Law College	1
Chrudim, Gymnasium of	1	Presbyterian College of South Carolina	2
Coe College	3	Princeton University	13
Colgate University	2	Queen's University, Belfast	1
Columbia University	3	Randolph-Macon College	2
Cornell University	1	Reformed Gymnasium, Debrec- zen	1
Cumberland University	2	Reformed Gymnasium, Kunsz- entmiklos	1
Davidson College	5	Reformed Gymnasium, Muras- Tirgul	1
Denver, University of	1	Rochester, University of	1
Dickinson College	2	Rutgers University	2
Dubuque, University of	1	St. Paul's College, Tarsus	1
Elmhurst College	1	Simmons College	1
Emporia, College of	1	Southern California, Universi- ty of	2
Erskine College	1	Southern Methodist University	1
Franklin and Marshall College	1	Southwestern Presbyterian Uni- versity	1
Furman University	1	Stellenbosch University	2
Geneva College	2	Sterling College	1
George Washington University	1	Swarthmore College	1
Glasgow University	1	Tarkio College	2
Grove City College	3	Taylor University	3
Grunder College	3	Temple University	1
Hamilton College	3	Tohoku Gakuin	1
Hamline University	1	Trinity College, Dublin	2
Hampden-Sidney College	1	Ursinus College	1
Harvard University	1	Waseda University	1
Hastings College	1	Washington and Jefferson Col- lege	2
Haverford College	1	Washington, University of	3
Heidelberg University	3	Western Maryland College	1
Honolulu College	1	Western Reserve University	1
Hope College	7	Westminster College (Pa.)	2
Huron College	1	Wheaton College	11
Iowa State College	1	Williams College	1
Johns Hopkins University	2	Wisconsin, University of	2
Juniata College	3	Wooster, College of	13
Kansas, University of	1	Yale University	2
Kwanseigakuin College	1		
Lafayette College	11		
Lebanon Valley College	3		
Lincoln Jefferson University	1		
Lynchburg College	1		
Luther College	1		
McGill University	1		
McPherson College	1		
Macalester College	2	Number of Colleges represented	112

Seminaries

Auburn Seminary	1	Reformed Seminary, Budapest..	1
Austin Seminary	1	Reformed Seminary, Debreczen	1
Bloomfield Seminary	1	Reformed Seminary, Chij-Kolu-	
Bonebrake Seminary	1	vai	1
Central Seminary	1	Rochester Seminary	1
Columbia Seminary	3	San Francisco Seminary	1
Eden Seminary	1	Southern Baptist Seminary....	1
Evangelical Lutheran Seminary	1	Stellenbosch Seminary	1
Gordon College of Theology and		Theological School of the Chris-	
Missions	1	tian Reformed Church	7
Kwanseigakuin Seminary	1	Tohoku Gakuin Seminary	1
Lane Seminary	1	Tokyo Shingakusha	1
Luther Seminary	2	Union Bible Institute, Peking..	1
Mission House Seminary.....	1	Union Seminary (N. Y.)	1
Moravian Seminary	1	Union Seminary, Pyongyang....	2
New Brunswick Seminary.....	1	Union Seminary (Va.)	3
North Park Seminary	1	Western Seminary (Mich.)	1
Pittsburgh Seminary	1	Westminster Seminary	1
Princeton Seminary	13		
Reformed Episcopal Seminary..	1	Number of Seminaries repre-	
Reformed Presbyterian Semi-		sented	36
nary	1		

States

Alabama	3
Arkansas	2
California	9
Colorado	2
Connecticut	1
District of Columbia	1
Georgia	2
Illinois	4
Indiana	1
Iowa	11
Kansas	3
Kentucky	3
Maine	1
Maryland	4
Massachusetts	1
Michigan	11
Minnesota	5
Missouri	7
Nebraska	2
New Jersey	25
New York	15
North Carolina	1
Ohio	11
Pennsylvania	51
Rhode Island	1
South Carolina	3
South Dakota	1
Tennessee	1
Texas	6
Virginia	6
Washington	4
West Virginia	2
Hawaii	1
Wisconsin	2

Number of States represented. 34

Countries

Canada	1
China	6
Czechoslovakia	1
Egypt	1
Hungary	2
Ireland	3
India	1
Japan	4
Korea	7
Mexico	1
Persia	1
Philippine Islands	2
Roumania	2
Scotland	1
South Africa	2

Number of Countries represented 15

Summary of Students

Fellows	4
Graduate Students	57
Seniors	55
Middlers	63
Juniors	55
Partial Students	4
Total	238

DEGREES CONFERRED IN 1925

The Degree of Bachelor of Theology upon

JAY HARTZELL ARNOLD	EDWARD JOHANN MASSELINK
HERBERT NELSON BAIRD	CHARLES PORTER MELCHER
ELBERT LANSING BENNETT	JOHN MCMILLAN MINICH
GUY ARTHUR BENSINGER	THOMAS HARVEL MITCHELL
WALTER STANLEY BOYER	BARNEY NEWTON MORGAN
RAYMOND IRVING BRAHAMS	JARVIS SCOBEEY MORRIS
ROBERT MCVEY CAMPBELL	WILLIAM DARST NEWHOUSE
JAMES CANNON, III	MERRITT DEWEY NEWTON
AUBREY REHERD COFFMAN	LARK-JUNE GEORGE PAIK
JOHN PAUL COTTON	MARSHALL SPROUL PINKERTON
JOHN JACOB DEWAARD	WARREN SCOTT REEVE
EARL DUBBEL	EDWIN M. RHOD
SAMUEL VOGT GAPP	JOSEPH ANDERSON SCHOFIELD, JR.
EMERSON GRABILL HANGEN	HARDIGG SEXTON
LYOYD GEORGE ICE	CHARLES NEWTON SHARP, JR.
MILO FISHER JAMISON	BENJAMIN BURNIS SHIPMAN
WOODBIDGE ODLIN JOHNSON, JR.	WILBUR JAMES THRUSH
JOHN R. KEMPERS	DOYLE DONOVAN WARNER
GEORGE FRANKLIN KERCHNER, JR.	THEODORE CUYLER YOUNG
WILLIAM THOMAS MAGILL	

The Degree of Master of Theology upon

WILLIAM MARTIN ALWYNSE	MARSHALL MASON KNAPPEN
HOWARD E. ANDERSON	ALBERT FRENCH LUTLEY
PETER J. BOEHR	JOHN K. LYNN
ALEXANDER BOJTHE	EDWARD JOHANN MASSELINK
EDWIN RAY CAMERON	CARL WALKER MCMURRAY
JAMES CANNON, III	HENRY ALBERT POPPEN
ANTHONY WHITE DICK	JAMES MANNING POTTS
FRED WILSON DRUCKENMILLER	DAVID BEVIER VAN DYCK
JOHN M. DYKSTRA	EZEKIEL DEYO VAN DYCK
PAUL LIVINGSTON GRIER	BELA VASADY
FINLEY MCCORVEY GRISSETT	CORNELIUS VAN TIL
YOSHIO HANABUSA	HERBERT HENRY WERNECKE
OREN HOLTROP	THOMAS DUKE WILLIAMS

FELLOWSHIPS AND PRIZES AWARDED IN 1925

The George S. Green Fellowship in Old Testament Literature
JARVIS SCOBAY MORRIS

The Alumni Fellowship in New Testament Literature and the Archibald Robertson Scholarship
SAMUEL VOGT GAPP

The William Henry Green Fellowship
EDWARD JOHANN MASSELINK

The Gelston-Winthrop Fellowship in Church History
LLOYD GEORGE ICE

The Gelston-Winthrop Fellowship in Apologetics
EARL DUBBEL

The Gelston-Winthrop Fellowship in Systematic Theology
JOHN JACOB DEWAARD

The First Scribner Prize in New Testament Literature
SAMUEL VOGT GAPP

The Hugh Davies Prize in Homiletics
WOODBIDGE ODLIN JOHNSON, JR.

The First Robert L. Maitland Prize in New Testament Exegesis
WILLIAM JAMES GRIER

HISTORY OF THE SEMINARY

In the year 1809 the proposal to establish a Theological Seminary for the Presbyterian Church was introduced to the General Assembly in the form of an overture from the Presbytery of Philadelphia. The Committee, to which the overture was referred, recommended that three plans be submitted to the presbyteries: the first, to establish one school in some convenient place near the center of the Church; the second, to establish two schools, one in the North, the other in the South; the third, to establish a school within the bounds of each of the synods. The reports from the presbyteries, received in 1810, led the General Assembly in that year to decide upon a single school and to appoint a committee to prepare a "Plan for a Theological Seminary," to be reported to the next General Assembly. In 1811 the plan reported was adopted. In 1812 the location of the Seminary was fixed temporarily at Princeton, N. J., a Board of Directors was elected, and the Rev. Archibald Alexander, D. D., was appointed Professor of Didactic and Polemic Divinity. In 1813 the Rev. Samuel Miller was appointed Professor of Ecclesiastical History and Church Government, and the location at Princeton was made permanent.

The Trustees of the College of New Jersey entered into an agreement with the General Assembly, allowing the use of their buildings to the Seminary students, and offering space on the campus for the erection of any building necessary for the use of the Seminary. They also engaged that, while the Theological Seminary shall remain at Princeton, no professorship of theology shall be established in the College.

The classes were first held in Doctor Alexander's study and later for a time in the College buildings. In 1815 the General Assembly determined to erect a hall which should contain both the lecture rooms needed and lodgings for the students. The cornerstone was laid in that year, and the building, now known as Alexander Hall, was occupied in the

autumn of 1817. It was built upon a tract of land which had been acquired for the use of the Seminary. In 1820 the General Assembly authorized the professors to appoint an Assistant Teacher of the Original Languages of Scripture, and in the same year they appointed to this office Mr. Charles Hodge, a graduate of the Seminary and a licentiate of the Church. Mr. Hodge accepted the appointment and was ordained. In 1822 he was elected by the General Assembly Professor of Oriental and Biblical Literature. In 1824 a charter, obtained from the Legislature of the State of New Jersey, was accepted by the General Assembly, and in accordance with its terms the property and funds of the Seminary were placed in the charge of a Board of Trustees. This act of legislation incorporated the "Trustees of the Theological Seminary of the Presbyterian Church," making this the corporate name of the institution. With this incorporation the Seminary was constituted as at present.

The first session began on the twelfth of August, 1812. Three students matriculated on that day, another in August and five in November. Since then seven thousand one hundred students have been enrolled, coming from all parts of the United States and from many foreign countries. Of these, approximately five hundred and twenty-one have entered upon foreign mission work.

THE DESIGN OF THE SEMINARY

In the Plan of the Seminary, as adopted by the General Assembly, its design is stated in the following paragraphs:

"The General Assembly, after mature deliberation, have resolved, in reliance on the patronage and blessing of the Great Head of the Church, to establish a new Institution, consecrated solely to the education of men for the Gospel ministry, and to be denominated *The Theological Seminary of the Presbyterian Church in the United States of America*. And to the intent that the true design of the founders of this institution may be known to the public, both now and in time to come, and especially that this design may, at all times, be distinctly viewed and sacredly

regarded, both by the teachers and the pupils of the Seminary, it is judged proper to make a summary and explicit statement of it.

"It is to form men for the Gospel ministry who shall truly believe, and cordially love, and therefore endeavour to propagate and defend, in its genuineness, simplicity, and fullness, that system of religious belief and practice which is set forth in the Confession of Faith, Catechisms, and Plan of Government and Discipline of the Presbyterian Church; and thus to perpetuate and extend the influence of true evangelical piety and Gospel order.

"It is to provide for the Church an adequate supply and succession of able and faithful ministers of the New Testament; workmen that *need not be ashamed*, being qualified *rightly to divide the word of truth*.

"It is to unite in those who shall sustain the ministerial office, religion and literature; that piety of the heart, which is the fruit only of the renewing and sanctifying grace of God, with solid learning: believing that religion without learning, or learning without religion, in the ministers of the Gospel, must ultimately prove injurious to the Church.

"It is to afford more advantages than have hitherto been usually possessed by the ministers of religion in our country, to cultivate both piety and literature in their preparatory course; piety, by placing it in circumstances favourable to its growth, and by cherishing and regulating its ardour; literature, by affording favourable opportunities for its attainment, and by making its possession indispensable.

"It is to provide for the Church men who shall be able to defend her faith against infidels and her doctrine against heretics.

"It is to furnish our congregations with enlightened, humble, zealous, laborious pastors, who shall truly watch for the good of souls, and consider it as their highest honour and happiness to win them to the Saviour, and to build up their several charges in holiness and peace.

"It is to promote harmony and unity of sentiment among the ministers of our Church, by educating a large body of

them under the same teachers and in the same course of study.

"It is to lay the foundation of early and lasting friendships, productive of confidence and mutual assistance in after life among the ministers of religion; which experience shows to be conducive not only to personal happiness, but to the perfecting of inquiries, researches and publications advantageous to religion.

"It is to preserve the unity of our Church, by educating her ministers in an enlightened attachment not only to the same doctrines, but to the same plan of government.

"It is to bring to the service of the Church genius and talent, when united with piety, however poor or obscure may be their possessor, by furnishing, as far as possible, the means of education and support without expense to the student.

"It is to found a nursery for missionaries to the heathen, and to such as are destitute of the stated preaching of the Gospel; in which youth may receive that appropriate training which may lay a foundation for their ultimately becoming eminently qualified for missionary work.

"It is, finally, to endeavour to raise up a succession of men, at once *qualified for* and *thoroughly devoted to* the work of the Gospel ministry; who, with various endowments, suiting them to different stations in the Church of Christ, may all possess a portion of the spirit of the primitive propagators of the Gospel; prepared to make every sacrifice, to endure every hardship, and to render every service which the promotion of pure and undefiled religion may require."

LOCATION OF THE SEMINARY

The General Assembly, after mature deliberation, selected Princeton as the site of the first Seminary of the Church. Among the reasons that led to this choice was the advantage afforded by proximity to the College of New Jersey, now Princeton University. The theological students have the privileges of the University library; admission to the courses of instruction in the graduate and undergraduate department of the University when duly qualified and upon recommendation by the Faculty of the Seminary; opportunities to hear public addresses by the members of the University Faculty and other distinguished lecturers; and to attend the concerts and musical recitals given under the auspices of the University.

Princeton is in quick and easy communication with New York and Philadelphia, while yet sufficiently remote from them to be free from distracting influences.

TERMS OF ADMISSION

Credentials. In order to be admitted to matriculation and enrollment as a student in the Seminary, the applicant for admission must present to the Registrar, the Rev. Paul Martin, the following credentials:

1. A letter from the pastor or session of the church of which he is a member, stating that he is in full communion with the church, possesses good natural talents, and is of a prudent and discreet deportment. Or, if an ordained minister, a letter from the ecclesiastical body to which he belongs, stating that he is in good and regular standing.

2. A college diploma or an equivalent certificate of the completion of a regular course of academic study. Or, if he has not completed a regular course of academic study, he must sustain an examination, or present credentials of having sustained examination, in Latin, Biblical history, ancient history, modern English literature, and philosophy; or in other subjects fundamental to the studies of the Seminary.

Admission ad Eundem Gradum. A student who has taken part of the theological course in another seminary will be received to the same stage of the course on his presentation of a letter from that seminary certifying to his good standing, stating the courses he has completed, and regularly dismissing him to this Seminary. He must also comply with the terms of admission set forth in the preceding paragraphs; and, if a candidate for the degree of Th.B. or for the certificate of graduation, he must satisfy the requirements of the Seminary regarding knowledge of the original languages of Scripture.

Graduate and Other Students. A student who has completed the regular course of study in another seminary must present a certificate to that effect from that seminary and, if a college graduate, also his college diploma. If he does not come immediately from a seminary he must secure a letter from a presbytery or other equivalent ecclesiastical body, stating that he is a minister in good and regular standing.



STUART HALL

An ordained minister who has not completed the regular course of study in a theological seminary will be admitted to the privileges of the Seminary on the presentation of a letter from a presbytery or other equivalent ecclesiastical body, stating that he is in good and regular standing in his church.

The hospitality of the Seminary may also be extended to accredited persons who desire to pursue special studies.

Ministers of the gospel who desire to attend the Seminary for a longer or shorter period, but who do not wish to undertake regular work, may, if properly accredited, be received as Guests and given the privileges of the classrooms and library.

Matriculation

Entering students who have presented satisfactory credentials are matriculated by subscribing to the following declaration required by the Plan of the Seminary:

“Deeply impressed with a sense of the importance of improving in knowledge, prudence and piety, in my preparation for the Gospel ministry, I solemnly promise, in a reliance on divine grace, that I will faithfully and diligently attend on all the instructions of this Seminary, and that I will conscientiously and vigilantly observe all the rules and regulations specified in the Plan for its instruction and government, so far as the same relates to the students; and that I will obey all the lawful requisitions, and readily yield to all the wholesome admonitions of the professors and directors of the Seminary while I shall continue a member of it.”

Collegiate Preparation

Other degrees than that of Bachelor of Arts, certifying to the completion of an adequate course in liberal learning, will be accepted as satisfying the academic requirements for admission to the Seminary; but the classical course of study leading to the degree of Bachelor of Arts is the normal course of preparation for theological study. Special atten-

tion should be given to Latin and Greek, philosophy, ancient and general European history, and English language and literature. When work has been accomplished which is found to be equivalent to any of the courses prescribed in the Seminary, credit will be given for it and a substitute provided either in the prescribed or in the elective courses.

Preliminary Test in Greek

Instruction in the New Testament presupposes knowledge of Greek. In order to ascertain the adequacy of the student's preparation a written test is held at the beginning of the Seminary year in the translation of simple Attic prose and in the fundamental grammatical forms and syntax of the language; and although no special knowledge of New Testament Greek is required, a passage from the Gospels is usually offered for translation. Students found to be inadequately prepared take a course in New Testament Greek during the first year and postpone to the following year the courses in the New Testament.

DESCRIPTION OF THE COURSES OF STUDY

I. SEMITIC PHILOLOGY

Dr. Wilson and Dr. Allis

- 111 **Elements of Hebrew.** Orthography, etymology, syntax, translation of exercises and of parts of Genesis. For beginners in Hebrew. Prescribed, first year, 8 hours.
DR. WILSON and DR. ALLIS. M Tu Th F 4 or 5
- 141 **Hebrew Reading,** with special reference to vocabulary and grammar; unless Dr. Wilson directs otherwise, this shall be taken as the "Semitic Elective" of Middle year. Elective, 2 hours.
DR. WILSON and DR. ALLIS. M 3
- 142 **Advanced Hebrew.** Translation of Deuteronomy with special attention to etymology, syntax and word study. Prerequisite Course, 111. Elective, 2 hours.
DR. WILSON. M 8 p. m.
- 143 **Hebrew Syntax.** Rules of Syntax given and illustrated with examples to be worked out by the student. Prerequisite course, 111. Elective, 2 hours.
DR. WILSON. Tu 8 p. m.
- 144 **Biblical Aramaic.** Elective, 2 hours.
DR. WILSON. F 4
- 145 **Textual Criticism of the Old Testament.** Practical studies in the variants of the manuscripts, of the Massorites, of the parallel passages and of the versions. Prerequisite course, 111. Elective, 2 hours.
DR. WILSON. Tu 9 p. m.
- 146 **Elements of Arabic.** Orthography, etymology, syntax, translation from the Arabic. Socin's "Arabic Grammar" and Brünnow's "Chrestomathy." Prerequisite course, 111. Elective, 4 hours.
DR. ALLIS. Tu W 10.30
- 147 **Elements of Syriac.** Orthography, etymology and syntax; translation from the Syriac. Inductive method. Wilson's "Syriac Method and Manual," and "Elements of Syriac Grammar." Prerequisite course, 111. Elective, 4 hours. (Not given in 1925-26).
DR. ALLIS.

II. OLD TESTAMENT

Dr. Davis, Dr. Vos and Dr. Wilson

- 212 **General Introduction to the Old Testament.** The Canon; meaning of the term; number, order and division of the books; time of collection and reasons for acceptance; disputed books. Prescribed, first year, 1 hour.
DR. WILSON. Second term, Tu 11.30

- 221 **Introduction to the Pentateuch.** Philological, literary and archaeological grounds of its historicity. Prescribed, second year, 1 hour.
DR. WILSON. First term, Tu 11.30
- 222 **Introduction to the Poetical Books.** Form of Hebrew poetry, criticism of the Psalms; exegesis of selected Psalms; introduction to the books of Job, Psalms, Proverbs, Song of Solomon, Ecclesiastes. Prescribed, second year, 1 hour.
DR. DAVIS. Second term, Tu 11.30
- 223 **Biblical Theology of the Old Testament.** Historical progress of special revelation under the old covenant; form and content of revelation; pre-redemptive, pre-deluvian, patriarchal Mosaic and prophetic revelation. Prescribed, second year, 4 hours.
DR. VOS. Th F 8.10
- 231 **Exegesis of the Prophetical Books.** Exegetical studies in the book of Isaiah or Zechariah or of passages from several books; interpretations gathered and classified; discussions of interpretations with and by the class. Prescribed, third year, 2 hours.
DR. DAVIS. First term, M Tu 5
- 232 **Introduction to the Prophetical Books.** The prophets of Israel and their characteristics; classifications, principles of interpretation; study of each book of "the latter prophets" in order to a knowledge of its author, his environment, his message, with a discussion of the more important critical and exegetical questions. Prescribed, third year, 2 hours.
DR. DAVIS. Second term, M Tu 5
- 211 **Old Testament History: The Earlier Period.** Sources, native and foreign; purpose of the Hebrew writers and resulting definition and classification; the events in their development and larger relations; interpretation of the record. Prescribed, first year, 3 hours.
DR. DAVIS. First term, M Tu 11.30; Second term, M 11.30
- 241 **Old Testament History: The Monarchical Period.** The history of Israel from the founding of the kingdom to the exile as set forth in the records of the Hebrews and supplemented by the records of contemporary nations. Elective, 2 hours.
DR. DAVIS. First term, Tu W 9.30
- 242 **The Fundamental Institutions of Israel.** An inquiry conducted on the basis of archaeology into the antiquity of the laws of Israel which are attributed to the time of Moses. Research work as described under 245. Elective, 4 hours.
DR. DAVIS.
- 243 **The Teaching of the Prophets.** A discussion of the mode and content of prophetic revelation with special reference to modern

theories. Elective, 2 hours. (Not given in 1925-26.)

DR. VOS.

- 244 **The Prophecies of Daniel.** Characteristics of an apocalypse; the kingdoms; discussion of interpretations; relation to earlier prophecy; influence upon the writers of the New Testament. Chapter ix., exegesis; the termini and measurement of the interval. Elective, 2 hours. (Not given in 1925-26.)

DR. DAVIS.

- 245 **Historical and Literary Research in the Old Testament Field.** Theses courses: with guidance in the principles and methods of research, in its conduct, and in the presentation of its results. The range of possible subjects is large; the student consults the professor regarding choice and hours. Elective; restricted to Seniors and graduates.

DR. DAVIS.

- 246 **Eschatology of the Old Testament.** The idea of the consummation of things in its general and in its specifically Messianic form in Old Testament revelation. Elective, 2 hours.

DR. VOS.

W 2

- 247 **Philological Premises of the Higher Critics.** Lectures and seminar work. Elective, 2 hours.

DR. WILSON.

M 9 p. m.

- 248 **Future Life in Hebrew Thought.** Belief in continued existence after death; conception of the place of the dead and their condition; doctrine. Elective, 2 hours. (Not given in 1925-26.)

DR. DAVIS.

Theses Courses. (See page 48.)

Majors for the Th.M. degree in Old Testament listed in various departments 145, 231,* 232,* 646.

*Not open to those who have taken it as an undergraduate study.

III. NEW TESTAMENT

Dr. Vos, Dr. Armstrong and Dr. Machen

- 300 **New Testament Greek.** Instruction is given in three courses:
a. For beginners in Greek; grammatical study of New Testament Greek; practice in reading. Textbook: Machen: "New Testament Greek for Beginners." Prescribed for students without knowledge of Greek. First year, 6 hours.

DR. MACHEN.

Tu W 9.30 F 10.30

b. Covers approximately the work of courses a and c; presupposes some knowledge of Greek or special aptitude. Grammatical study of New Testament Greek; practice in reading. Textbook: Machen: "New Testament Greek for Beginners."

Prescribed for students inadequately prepared in Greek. First year, 6 hours.

DR. MACHEN.

Tu W Th 10.30

c. Rapid Review of New Testament Grammar; practice in reading. Prescribed as supplementary to course 311 for students who pass the preliminary test but need a review of grammar and practice in reading. It is prescribed also for students who have had course a in their first year. 2 hours.

DR. MACHEN.

W 3

- 311 **New Testament Introduction and Exegesis.** Introduction, which occupies one-fourth of the course, treats of (1) the Language of the New Testament, its relation to antecedent and contemporary Greek, and its distinctive characteristics; (2) Textual Criticism, manuscripts, versions, patristic citations, printed text, principles of criticism and history of the text (Westcott and Hort), analysis of evidence for variants in selected passages; (3) the Canon, fundamental idea, limiting principle, process of organization in the first three centuries. Exegesis, which occupies three-fourths of the course, follows the grammatico-historical method illustrated by a study of the Epistle to the Galatians. Special attention to the historical implications of the Epistle.

DR. ARMSTRONG and DR. MACHEN.

Th F 11.30

- 321 **Gospel History.** Literature of the Life of Christ; extent and character of the sources; literary and historical criticism of the Gospels; New Testament times; chronology; Life of Christ on the basis of the materials contained in the Gospels. Prescribed, second year, 4 hours.

DR. ARMSTRONG.

Tu W 8.10

- 331 **Apostolic History.** Introduction to Acts; chronology of the Apostolic age; origin of the Church in Jerusalem; character of primitive Christian faith and its relation to the Messianic work and the resurrection of Jesus; early Jewish Christianity; Hellenistic Christianity; Universal Christianity; introduction to the Pauline Epistles, Hebrews, the Catholic Epistles and the Apocalypse of John. Prescribed, third year, 2 hours.

DR. ARMSTRONG.

First term, W 11.30, Th 9.30

- 332 **Biblical Theology of the New Testament.** The beginnings of New Testament revelation; the nativity in its relation to the old covenant; John the Baptist; the teaching of Jesus, its mode, attitude to the Old Testament, doctrine of God, the kingdom of God, the Messianic consciousness; the early development of the Apostolic teaching in the pre-Pauline period on the basis of Acts. Prescribed, third year, 4 hours.

DR. VOS.

Tu W 8.10

- 341 **Teaching of the Fourth Gospel.** Examination of the discourses

of Jesus in the Gospel and of the statements of the Evangelist; comparison of both mutually and of the Johannine with the Synoptical type of teaching by Jesus. Elective, 2 hours. (Not given in 1925-26.)

DR. VOS.

- 342 **Teaching of Paul in Survey.** Review of the main principles of Paul's doctrinal construction of Christianity; its forensic and pneumatic aspects; comparison with the teaching of Christ; the question of development in Paul's teaching considered according to the groups of the Epistles. Elective, 2 hours. (Not given in 1925-26.)

DR. VOS.

- 343 **Pauline Eschatology.** Inquiry into the Pauline prophetic statements concerning the last things; the premonitory signs of the Coming; the Antichrist; the Parousia; the Resurrection, with special reference to the Chiliastic question; the Judgment; the Eternal State; the problem of eschatological development in the mind of Paul. Elective, 2 hours. (Not given in 1925-26.)

DR. VOS.

- 344 **Teaching of the Epistle to the Hebrews.** Inquiry into the specific doctrinal type and its purpose; alleged Alexandrianism; relation to the Old Testament ritual; comparison with the Pauline teaching. Elective, 2 hours.

DR. VOS.

Tu 2

- 345 **Introduction to the Epistles of Paul.** Criticism of the Pauline Epistles; order and grouping; presuppositions in Paul's experience and environment; historico-critical problems. Instruction by lectures, reading the Greek text and thesis work. Supplementary to course 331. Elective, 2 hours.

DR. ARMSTRONG.

First term, Th F 10.30

- 346 **Exegesis of I Corinthians.** Reading and interpretation of the Greek text; use of commentaries. Elective, 2 hours.

DR. ARMSTRONG.

Second term, Th F 10.30

- 347 **The Birth of Jesus.** Exegetical study of the infancy narratives in Matthew and Luke; investigation of the origin, history and importance of the belief in the Virgin Birth. Instruction by lectures and seminar method. Elective, 2 hours.

DR. MACHEN.

Second term, Tu Th 3

- 348 **Paul and his Environment.** Relation of Paul and Jesus; the Jewish environment; the pagan environment; the origin of Paulinism. Instruction by assigned reading and class discussion. Elective, 2 hours.

DR. MACHEN.

First term, Tu Th 3

Theses Courses. (See page 48.)

Majors for the Th.M. degree in New Testament listed in other departments 332,* 442, 444, 642, 643, 645, 646.

IV. CHURCH HISTORY

Dr. Loetscher

- 411 **Church History: The Ancient Church.** From the Apostolic Age to Gregory the Great, 100-590 A. D. The expansion of Christianity in conflict with Judaism, the Roman government and paganism; ecclesiastical organization; public worship; Christian art and architecture; monasticism; the development of the Nicene and post-Nicene theology; the literary works of the leading church fathers. Prescribed, first year, 2 hours.

DR. LOETSCHER.

W 5

- 421 **Church History: The Mediaeval Church.** From Gregory the Great to the Reformation, 590-1517 A. D. The Germanic invasions; missions; Islam; the Holy Roman Empire; the growth of the papal power and the sacramental system; the Crusades; monastic orders; doctrinal controversies; scholasticism; the mystics; the reforming councils; the opponents of the papacy; popular religious life at the close of the Middle Ages; the Renaissance and humanism. Prescribed, second year, 4 hours.

DR. LOETSCHER.

W 11.30 Th 9.30

- 431 **Church History: The Modern Church.** From the Reformation to the present day. The causes, progress, salient characteristics and main effects of the Reformation and Counter Reformation in Europe; the outstanding features of the Age of the Enlightenment and of the Romanism and Protestantism of the nineteenth century. Prescribed, third year, 4 hours.

DR. LOETSCHER.

F 8.10 S 8.00

- 441 **History of American Christianity.** General survey of American Christianity as a whole and of the American Presbyterian Church in particular. The European antecedents of American Christianity; the planting of the various denominations in the colonies; the Great Awakening and the later revivals; the relations of church and state; domestic and foreign missions; the development, characteristics and distinctive contributions of the leading denominations; Christian education; moral reforms; theological discussions and literature; interdenominational activities; latest movements and tendencies. Textbooks as a basis for class discussion; collateral reading along special lines of investigation; a thesis containing the results of independent study of some special phase of the subject. The number of credits is determined by the amount of thesis work. Elective, 2 hours (or more, according to work arranged).

DR. LOETSCHER.

W 8 p. m.

- 442 **History of the Doctrine of the Atonement.** Seminar course. The discussions are based on the theses prepared by the mem-

bers of the class on assigned sources and secondary works dealing with the historic development of the doctrine from the Apostolic Fathers to the present time. The aim of the course is to set forth and evaluate the various contributions made throughout the history of the church to our knowledge of the work of Christ. Special attention is given to the epochal stages in the development and to the characteristic features of related theological opinion in the various periods. The number of credits is determined by the amount of thesis work. Elective, 2 or 4 hours, (according to work arranged).

DR. LOETSCHER.

Th 10.30

- 443 **Ante-Nicene Fathers.** Selected writings, in translation, discussed as sources for study of the establishment and expansion of Christianity in the first four centuries. Elective, 2 hours. (Not given in 1925-26, except as a thesis course.)

DR. LOETSCHER.

- 444 **Augustine: His Life and Work.** Augustine as a representative churchman of his age, with special reference to the elements of historical value in his theology. Harnack's "History of Dogma," with discussions based on assigned reading in the "Confessions," "Sermons," "City of God," "Christian Doctrine," and the anti-Pelagian writings. Elective, 2 hours, (or more, according to work arranged).

DR. LOETSCHER.

F 10.30

- 445 **Calvin and Early Calvinism.** Deals with (1) Calvin's life and work as a Reformer, with special reference to his Institutes (which will be used as a text-book for part of the course) and (2) typical Calvinistic symbols up to and including the Westminster Standards. Elective, 2 hours (or more, according to work arranged.) (Not given in 1925-26 except as thesis course.)

DR. LOETSCHER.

Theses Courses. (See page 48.)

Majors for the Th.M. degree in Church History listed in other departments 641, 642, 643.

V. APOLOGETICS AND CHRISTIAN ETHICS

Dr. Greene and Dr. Johnson

- 511 **Apologetics and Theism.** General introduction to Apologetics; a critique of the reason, including the discussion of its reality, its trustworthiness and its limitations; the philosophy of religion, including its nature, its origin and the reality of its supreme object, the supernatural; and theism, historical, constructive and polemic. Butler's "Analogy," Part I. Lectures and recitations. Prescribed, first year, 4 hours.

DR. JOHNSON.

F 8.10 S 8.00

- 521 Evidences of Christianity.** General introduction, including a history of unbelief, a statement of the existing religious situation and a discussion of evidences in general and of moral evidences in particular; the presentation and criticism of the various evidences—experimental, internal, external, collateral, that from the character of Christ, that from His resurrection, and that from the convergence on Him of so many and so diverse proofs. Bibliology, or the proof of the plenary inspiration of the Bible. Butler's "Analogy," Part II. Lectures, written exercises and discussions. Prescribed, second year, 4 hours.
DR. JOHNSON. F 9.30 S 9.20
- 531 Christian Sociology.** Nature of and contrast between the sociology of the schools and the sociology of the Bible; teaching of the Bible as to the family, the nation and the church; argument for Christianity from the superiority of its social system. Lectures, assigned reading, theses. Prescribed, third year, 1 hour.
DR. GREENE. First term, Th 4
- 541 Christian Ethics.** Old Testament ethics; New Testament ethics, theoretical and practical; its relation to Old Testament ethics and to natural ethics; argument for Christianity from its ethical system. Lectures, assigned reading, theses. Elective, 4 hours.
DR. GREENE. M 4, Second term, Th 4
- 542 Metaphysics of Christian Apologetics.** Office of the reason in Christianity; fundamental topics such as reality, duality, personality, morality, immortality, and the supernatural. Text book and discussions. Elective, 2 hours.
DR. GREENE. W 4
- 543 Philosophical Apologetics.** Argument for Christianity from the philosophy of religion, embracing the history of religion and comparative religion; argument from the philosophy of history; argument from Christianity as a philosophy or system of truth. Lectures, text book, theses. Elective, 2 hours (or more, in proportion to thesis work).
DR. GREENE. Tu 4
- 544 The Ten Commandments in relation to Modern Social Problems.** Text book and theses. Elective, 2 hours.
DR. GREENE. F 7.10 p. m.
- 545 Historical Effects of Christianity.** Assigned reading, conference, theses. Elective, 2 hours (or more, in proportion to thesis work).
DR. GREENE.
- Theses Courses.** (See page 48.)
Majors for the Th.M. degree in Apologetics listed in other departments 223,* 332,* 641-647.

VI. SYSTEMATIC THEOLOGY

Dr. Hodge and Mr. Jenkins

- 611 **Systematic Theology: Prolegomena and Theology.** Nature and sources of theology; revelation and inspiration; nature and attributes of God; the Trinity; deity of Christ; the Holy Spirit; the decree of God; creation, providence and miracles. Lectures and text book. Prescribed, first year, 2 hours.
DR. HODGE and MR. JENKINS. S 9.20
- 621 **Systematic Theology: Anthropology and Christology.** Origin, nature and original state of man; covenant of works; the fall; sin; imputation; original sin; inability and free agency; plan of salvation; covenant of grace; person and offices of Christ; the atonement, its nature, necessity and extent; Christ's estates of humiliation and exaltation. Lectures and text book. Prescribed, second year, 4 hours.
DR. HODGE and MR. JENKINS. Tu W 9.30
- 631 **Systematic Theology: Soteriology and Eschatology.** Ordo salutis; vocation; regeneration; faith; justification; sanctification; means of grace, the word, the sacraments and prayer; eschatology. Lectures and text book. Prescribed, third year, 4 hours.
DR. HODGE and MR. JENKINS. Th F 11.30
- 641 **Doctrine of Sin.** Old Testament doctrine of sin, especially in the Pentateuch and in prophecy; New Testament doctrine of sin, especially in the teaching of Jesus and Paul; history of the doctrine in the Christian Church; modern philosophical theories of sin; systematic statement of the doctrine. Lectures and assigned reading. Elective, 2 hours. (Not given in 1925-26.)
DR. HODGE.
- 642 **Doctrine of Justification.** Old Testament presuppositions of the doctrine; New Testament teaching, especially that of Paul; historical development of the doctrine; modern theories of justification; systematic statement of the doctrine. Lectures and assigned reading. Elective, 2 hours.
DR. HODGE. F 3
- 643 **Doctrine of the Holy Spirit.** The Old Testament doctrine of the Spirit of God; the teaching of Jesus in the synoptic Gospels and in the Gospel of John; the teaching of Paul and of the other New Testament writers; the historical development of the doctrine; modern theories on the subject; the systematic statement of the doctrine. Lectures and assigned reading. Elective, 2 hours.
DR. HODGE. W 3
- 644 **Fundamental Problems in Theology.** The nature and presuppositions of Systematic Theology; agnosticism and the know-

ability of God; Christian supernaturalism; the relation of historical facts to doctrine and of Christian experience to doctrine; the divine origin of the Bible; revelation and inspiration. Seminar course. Lectures, theses and discussions by the students. Elective, 4 hours. (Not given in 1925-26.)

DR. HODGE.

- 645 **The Doctrine of God.** A survey of the modern systems in relation to the theocentric principle; a genetic study of theological agnosticism from its historical sources in philosophical and ecclesiastical agnosticism down to present systems; classification and critique of the views of the divine comprehensibility. The finite view. Divine personality. The attributes of God, communicable and incommunicable (selected). Collateral reading, discussion and lectures. Elective, 4 hours.

MR. JENKINS.

W Th 5

- 646 **The Doctrine of Man.** The general relation of modern science to the Bible; the principles of each. The origin of man in relation to modern science, and in relation to his nature; classification and investigation of developmental theories. The nature of man; the Biblical and modern psychology; critique of theories. Text books: "God's Image in Man," James Orr; "The Bible Doctrine of Man," Laidlaw. Serial theses are read by the class. Lectures. Elective, 2 hours.

MR. JENKINS.

M 3

Theses Courses. (See page 48.)

Majors for the Th.M. degree in Systematic Theology listed in other departments 223,* 243, 248, 332,* 442, 444, 541-546.

VII. PRACTICAL THEOLOGY AND HOMILETICS

Dr. Erdman, Dr. Smith, Dr. Stevenson, Mr. Smith and Mr. Wheeler

- 711 **Ecclesiastical Theology.** Government and discipline of the Presbyterian Church, and the principles and forms of church government. Prescribed, first year, 1 hour.

DR. ERDMAN.

First term, W 11.30

- 713 **Homiletics.** Principles and methods of the science and art; preaching before the professor, the instructor in elocution and the class; criticism of the sermons with reference to substance, style and delivery. Instruction by text book. Prescribed, first year, 2 hours.

DR. STEVENSON and DR. SMITH.

First term, W Th 8.10; Preaching, W 7.30 p. m.

- 714 **English Bible.** The books of Genesis, Exodus, Leviticus, Hebrews and Revelation. The course is designed to show the unity



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of the Bible, the outline and content of the books selected, the parts best adapted to expository preaching and the practical and spiritual applications of the material. Prescribed, first year, 2 hours.

DR. ERDMAN.

Second term, W Th 8.10

- 715 Public Speaking.** Fundamental work for freeing and developing the voice and rendering it obedient to thought and emotion. Basic principles of voice production, deep breathing, control of breath, voice placing, resonance, vowel forming, consonantal articulation, development of vocal range. Special attention given to the correction of individual faults. The philosophy of expression and the application of fundamental principles to interpretation and to sermon delivery.

MR. WHEELER.

In sections

- 721 Homiletics.** Style and delivery of the sermon. Preaching before the professor, the instructor in elocution and the class; criticism of the sermons with reference to subject-matter, style and manner of delivery. Instruction by text book and lectures. Prescribed, second year, 2 hours.

DR. SMITH.

W 5; Preaching Th 7.30 p. m.

- 722 English Bible.** The Pauline Epistles, their structure, homiletic values and spiritual messages. Prescribed, second year, 2 hours.

DR. ERDMAN.

First term, Th F 11.30

- 731 Pastoral Theology.** Its scope and literature. Parish duties. The cure of souls. Religious services. Christian education, including the methods and development of the Sabbath School. Church organization and administration. Problems in particular fields. Prescribed, third year, 3 hours.

DR. ERDMAN.

Second term, Tu W 11.30 Th 9.30

- 732 Homiletics.** Practice in analysis of texts and construction of sermons; preaching before the professor, the instructor in public speaking and the class; criticism of the sermons with respect to their matter, style and manner of delivery. Instruction by lectures. Each student submits to the Professor of Homiletics six written sermons. Prescribed, third year, 2 hours.

DR. SMITH and DR. STEVENSON.

W 4; Preaching F 7.30

- 741 Work of the Pastor.** Relation of the pastor to the organizations and activities of the church; the conduct of public worship. Instruction by lectures. Elective, 2 hours.

DR. SMITH.

F 4

- 742 Advanced Homiletics.** Exegetical study of selected passages of Scripture and reference to sermon use. Elective, 4 hours.

DR. SMITH.

Tu 8 p. m.

- 743 **Great Preachers and Missionaries.** The life and character of distinguished preachers and missionaries; source and elements of their power; analysis of their sermons. Elective, 2 hours.
DR. SMITH. Tu 3
- 744 **Gospel of Matthew.** Outline of the Gospel; distinguishing features; prominent doctrines; personal applications; sermon use of the material. Instruction by lectures and theses. Elective, 2 hours.
DR. ERDMAN. First term, Tu W 10.30
- 745 **Gospel of John.** A homiletic study emphasizing the leading features of the narrative with particular view to sermon preparation. Elective, 2 hours.
DR. ERDMAN. Second term, Tu W 10.30
- 746 **Acts of the Apostles.** Outline of Apostolic history; personal and homiletical value of the narrative; application to problems of evangelistic and missionary work. Instruction by lectures and theses. Elective, 2 hours. (Not given in 1925-26.)
DR. ERDMAN.
- 747 **Pastoral Epistles.** A review of the Epistles of Paul to Timothy and Titus, especially emphasizing their principles of pastoral service as applied to the problems of the present day. Elective, both terms, 1 hour. Lectures and theses. Elective, 2 hours. (Not given in 1925-26.)
DR. ERDMAN.
- 748 **General Epistles.** Outline studies; interpretation and homiletic use. Instructions by lectures and theses. Elective, 2 hours. (Not given in 1925-26.)
DR. ERDMAN.
- 749 **Bible Reading and Sermon Delivery.** Application of the principles and technique of expression to the interpretation of the meaning and spirit of Scripture and to the communication of the speaker's thought and emotion to the audience in the delivery of the sermon. Prerequisite course, 715. Elective, 2 hours.
MR. SMITH. Tu 4 or W 5
- 7410 **Phonetics.** Analysis of the sounds used in language; method of production; training the ear to distinguish and the organs of speech to reproduce each sound, so that the students may be fitted to acquire a foreign language more readily and accurately. Elective, 2 hours.
MR. SMITH. F 5
- 7411 **Vocal Training and Expression.** Prerequisite course 715. Elective, 2 hours.
MR. WHEELER. In sections

- 7412a Religious Education.** The Psychology of Religion. A study of the psychological aspects of religion with particular reference to the phenomena of conversion, revivals, worship, prayer and mysticism. Elective, 1 hour.

DR. JOHNSON.

First term, F 3

- 7412b Religious Education.** Religious education in the family, organizing the church for religious education, Sunday School organization and administration, Daily Vacation Bible Schools; week-day religious instruction, the training of leaders, young people's work, missionary education, denominational and interdenominational agencies. Second Term. Elective, 1 hour.

DR. ERDMAN (with visiting lecturers). Second term, Th 8.30 p. m. Theses Courses. (See page 48.)

Majors for the Th.M. degree in Practical Theology listed in other departments 543, 544, 545, 546, 841, 842, 843, 844, 845.

VIII. HISTORY OF RELIGION AND MISSIONS

Dr. Stevenson, Dr. Zwemer and Dr. Johnson

- 811 History of Religion.** Nature of religion, its origin and development; Animism, Confucianism, Hinduism, Buddhism and Mohammedanism. Prescribed, first year, 1 hour.
DR. STEVENSON and DR. JOHNSON. Second term, W 11.30
- 821 Principles and Methods of Modern Missions.** Missionary aim and motive; types of missionary work; development and organization of the native church; relation of the home church to the missionary enterprise; missionary co-operation and union. Missionaries and representatives of the Boards assist in the course. Prescribed, second year, 2 hours.
DR. STEVENSON and special lecturers. Second Term, Th F 11.30
- 841 Missionary Message.** Non-Christian religions; their strength and weakness; points of contact with Christianity; appeal of the gospel. Elective, 2 hours.
DR. STEVENSON and special lecturers. F 5
- 842 Some Present-day Aspects of Islam.** Elective, 1 hour (open to the public). (Not given in 1925-26.)
DR. ZWEMER.
- 845 Mohammedan Apologetics,** or how to meet Moslem difficulties and to carry the gospel message to the Moslem heart. Elective, 2 hours. (Not given in 1925-26.)
DR. ZWEMER.
Theses Courses. (See page 48.)
Majors for the Th.M. degree in Missions listed in other departments 146, 543, 743, 7410.

Theses Courses

The several professors will be pleased to arrange, either with graduate students seeking the degree of Master of Theology or with undergraduates making their selection of electives, theses courses on subjects of interest to students. Courses may be arranged, at the option of the student, to count two hours, or four hours, or more. These courses will be conducted by means of an appropriate amount of assigned reading, a thesis of appropriate length on an assigned theme, with occasional meetings with the professor in charge for discussion, and a final examination. Such theses courses may be arranged in any department on consultation with the Professor. The following departments offer suggested topics :

Diploma and Certificates

Students who hold the degree of A. B. or its academic equivalent from an approved institution receive the degree of Bachelor of Theology (Th.B.) on completion of the course of study prescribed therefor. Students who do not possess the requisite academic credentials but complete this course receive a certificate of graduation. A student who takes part of this course may receive a certificate setting forth the period of his residence and the courses completed by him.

Course of Study for the Degree of Bachelor of Theology

The course of study prescribed for the degree of Th.B. is based upon the outline set forth in the Plan of the Seminary and adopted by the General Assembly and is designed to provide a complete and symmetrical training for the Gospel ministry. The studies are arranged in logical sequence and when possible this order should be followed. These studies are distributed through three years in such manner that in the first year thirty-two semester-hours weekly are prescribed; in the second year, twenty-eight

semester-hours are prescribed and four are elective, two of which are chosen in Semitics; in the third year, twenty-four semester-hours are prescribed and eight hours are elective. But not more than six of the twelve elective hours may be taken in one department.

FIRST YEAR

- 111 Hebrew, 8 hours.
DR. WILSON and DR. ALLIS.
- 211 Old Testament History, 3 hours.
DR. DAVIS.
- 212 Old Testament Introduction, 1 hour.
DR. WILSON.
- 300 New Testament Greek, see description of courses 300 a, b, c.
DR. MACHEN.
- 311 New Testament Introduction and Exegesis, 4 hours.
DR. ARMSTRONG and DR. MACHEN.
- 411 Church History, 2 hours.
DR. LOETSCHER.
- 511 Apologetics and Theism, 4 hours.
DR. JOHNSON.
- 611 Systematic Theology, 2 hours.
DR. HODGE and MR. JENKINS.
- 711 Ecclesiastical Theology, 1 hour.
DR. ERDMAN.
- 713 Homiletics, 2 hours.
DR. STEVENSON and DR. SMITH.
- 714 English Bible, 2 hours.
DR. ERDMAN.
- 715 Public Speaking, 2 hours.
MR. WHEELER.
- 811 History of Religion, 1 hour.
DR. STEVENSON and DR. JOHNSON.

SECOND YEAR

- 221 Introduction to the Pentateuch, 1 hour.
DR. WILSON.
- 222 Introduction to the Poetical Books, 1 hour.
DR. DAVIS.
- 223 Biblical Theology of the Old Testament, 4 hours.
DR. VOS.

- 321 Gospel History, 4 hours.
DR. ARMSTRONG.
- 421 Church History, 4 hours.
DR. LOETSCHER.
- 521 Evidences of Christianity, 4 hours.
DR. JOHNSON.
- 621 Systematic Theology, 4 hours.
DR. HODGE and MR. JENKINS.
- 721 Homiletics, 2 hours.
DR. SMITH.
- 722 English Bible, 2 hours.
DR. ERDMAN.
- 821 Principles and Methods of Missions, 2 hours.
DR. STEVENSON and special lecturers.
Semitic Elective, 2 hours; course 141, 142, 143, or 145.
DR. WILSON.
Electives, 2 hours.

THIRD YEAR.

- 231 Exegesis of the Prophetical Books, 2 hours.
DR. DAVIS.
- 232 Introduction to the Prophetical Books, 2 hours.
DR. DAVIS.
- 331 Apostolic History, 2 hours.
DR. ARMSTRONG.
- 332 Biblical Theology of the New Testament, 4 hours.
DR. VOS.
- 431 Church History, 4 hours.
DR. LOETSCHER.
- 531 Christian Sociology, 1 hour.
DR. GREENE.
- 631 Systematic Theology, 4 hours.
DR. HODGE and MR. JENKINS.
- 731 Pastoral Theology, 3 hours.
DR. ERDMAN.
- 732 Homiletics, 2 hours.
DR. SMITH and DR. STEVENSON.
Electives, 8 hours.

Prosecution of the Course of Study

1. At the beginning of the year each student must file with the Registrar a list of his studies.
2. No student may take fewer than twenty-four or more than forty semester-hours weekly.
3. Hebrew must be taken in the first year, except in the case of students who are taking New Testament Greek, course 300 a.
4. Juniors deficient in knowledge of Greek and so required to take 300 a or 300 b will postpone New Testament course 311 to Middle year. In order to even up the hours of classroom work in the several years, they are advised to take some Middle year or Elective courses.
5. Credit will be given for equivalent courses in other institutions, but other courses must be substituted therefor. Deficiencies must be made up as far as possible, but no student will be granted a degree or the certificate of graduation who lacks the equivalent of the courses in the original languages of Scripture.

Degree of Master of Arts

Relations of academic reciprocity between the Seminary and Princeton University secure for students of either institution admission to the courses of the other without charge for tuition. Students of the Seminary who maintain "honors" standing and are recommended by the Faculty, may, in their second year, be admitted to courses in Princeton University and become candidates for the degree of Master of Arts. The degree may be conferred upon the completion of graduate courses in the University involving three hours a week for four terms. But no student can be a candidate for the degree of Master of Arts and the degree of Master of Theology at the same time. There is a fee for the diploma.

Degree of Master of Theology

Students who hold the degree of A.B. or its academic equivalent and the degree of Th.B. or its theological equivalent (including knowledge of the original languages of Scripture) from approved institutions may become candidates for the degree of Master of Theology (Th.M.). Candidates for the degree of Th.B. may become candidates for the degree of Th.M. by adding to their course from the elective studies eight semester-hours a week each year, subject to the rule governing the maximum number of hours, that is, forty semester-hours a week, including the hours taken in Princeton University.

Course of Study for the Degree of Master of Theology

Candidates for the degree must take courses equivalent to twenty-four semester-hours a week, sixteen of which must be devoted to a major course of study chosen from the elective studies listed in one of the following departments: Semitic Philology; Old Testament; New Testament; Church History; Systematic Theology, including Apologetics; Practical Theology; Missions.

The minor studies may be chosen from the electives in any department in the Seminary, or six semester-hours thereof may be chosen from courses of study in Princeton University.

The list of the candidate's courses must be filed with the Registrar, who will submit it for approval to the professor in the department of the candidate's major studies.

The record of the candidate must be distinctly meritorious.

Conferring of Degrees

Candidates for degrees must be present to receive them. Only in exceptional cases and for reasons deemed sufficient by the Faculty will a degree be conferred *in absentia*.

Fellowships

Six fellowships have been established: one in Old Testament Literature, one in New Testament Literature, one in alternate years in Biblical Theology and Semitic Philology, one in Apologetics and Christian Ethics, one in Church History, and one in Didactic and Polemic Theology. A student, upon deciding to compete for any one of these fellowships, must announce his intention to the head of the department. These fellowships are governed by the following general rules:

1. Unless otherwise stated, the fellowship is awarded to that member of the graduating class who prepares the best thesis on a theme assigned by the department in which the fellowship is offered and who stands highest in a special examination held in April upon an announced subject. But a student cannot become a candidate for a fellowship, nor can he be awarded a fellowship, unless he has maintained an "honors" standing of first or second general group in his Seminary studies and unless his specified thesis and examination are decidedly meritorious. The thesis, signed with an assumed name and accompanied by a sealed envelope containing the real name of its author, must be presented on or before the first day of April at the office of the Registrar.

2. If in any year, a fellowship is not awarded as provided for in Rule 1, it may be conferred by a majority vote of the members of the Faculty who may present at any regular or regularly called meeting of the Faculty, upon any graduating or graduate student, pursuing during the academic year just closing his studies in this Seminary or in any other approved school of theology, who may be nominated by the professor in charge of the department to which the fellowship is assigned.

3. If in any year any of the fellowships on the Gelston-Winthrop Foundation, above designated as fellowships in Apologetics and Christian Ethics, Church History, and Didactic and Polemic Theology, is neither awarded as provided for in Rule 1, nor conferred as provided for in Rule 2

2, on notification by the professor in charge of the department to which it has been assigned that he has no nominations to make, it may be conferred in any department by a majority vote of the members of the Faculty who may be present at any regular or regularly called meeting of the Faculty, upon any graduating or graduate student, or upon any student who has been graduated not more than five years previously, either of this Seminary or of any other approved school of theology. But in no case shall it be thus conferred unless the professor in charge of the department to which the fellowship is assigned be one of those voting in the said majority.

4. The holder of a fellowship shall pursue studies in the department in which his fellowship has been awarded or conferred. He shall study for a full academic year. This year shall be the next ensuing after his appointment, unless postponement be granted by special action of the Faculty, but in no case may such postponement be extended beyond the third year, after which time the appointment automatically terminates. The studies of all fellows shall be submitted for approval to the professor in charge of the department, prosecuted under his direction, and reported to him from time to time as he may direct. Fellows may pursue their studies either in this Seminary or in some other approved school of theology, as may be determined in each case, under the advice and with the consent of the aforesaid professor. But in case a fellow neither is a graduate of this Seminary nor has been in residence as a graduate student of this Seminary, his studies as fellow must be pursued in residence in this Seminary.

George S. Green Fellowship

This fellowship was founded in 1879 by George S. Green, Esq., of Trenton, N. J., for the encouragement of advanced study in Old Testament literature. It yields \$600 in quarterly payments.

The subject of the thesis for 1925-26 is: The Theory that Jehovah was one among other tribal gods.

The subject of the thesis for 1926-27 is: The Sacrificial Ritual, Lev. i and iii: its Antiquity and Significance.

Alumni Fellowship

The Alumni fellowship in New Testament studies was created in 1889 by gifts from the graduates of the Seminary, and rests on a fund which now amounts to about seven thousand dollars. The Archibald Robertson scholarship was founded by the bequest of five thousand dollars by Mrs. Elizabeth Robertson, of New York City, with the view of encouraging high attainments in some branch of theological learning. For the present it has been arranged that the scholarship shall be awarded to the holder of the Alumni fellowship. The combined funds now yield \$600, which is paid to the fellow and scholar in quarterly instalments.

The subject of the thesis for 1925-26 is: The Authorship, Date and Literary Relations of the Second Epistle of Peter.

The subject of the thesis for 1926-27 is: The Authorship, Date and Methods of Interpretation of the Apocalypse of John.

William Henry Green Fellowship

By request of the Reverend Professor William Henry Green, D.D., LL.D., a fellowship was founded in 1900. This fellowship is assigned in alternate years to the departments of Biblical Theology and Semitic Philology. The annual income from this fund, amounting to \$400, is supplemented to the extent of \$200 from the general funds of the Seminary and the combined sum is paid to the holder of the fellowship in quarterly instalments.

For the year 1925-26 the fellowship will be awarded in the department of Semitic Philology. The subject of the thesis is: The use of Vav with the perfect tense in the second chapter of Ecclesiastes.

For the year 1926-27 the fellowship will be awarded in the department of Biblical Theology. The subject of the thesis is: The Pauline Conception of Faith both in general and in connection with Justification.

The Gelston-Winthrop Fellowships

In 1905 the endowment of the Seminary was increased by the bequest of Mrs. Mary J. Winthrop, a member of the First Presbyterian Church of New York City. By an annual appropriation from the income of this fund, named the Gelston-Winthrop Memorial Fund, three fellowships have been provided which have been assigned to the departments of Church History, Apologetics and Christian Ethics, and Systematic Theology. Each of these fellowships yields to its holder \$600 in quarterly instalments.

Gelston-Winthrop Fellowship in Church History

The fellowship in Church History will be awarded for the year 1925-26 on the basis of a thesis on The Eucharistic Views of the Church Fathers of the First Four Centuries. The subject of the examination will be the same as for the thesis.

For the year 1926-27 the subject of the thesis will be: Wessel Gansfort as a Forerunner of the Reformation. The subject of the examination will be: The History of the Church from 1300 to 1555.

Gelston-Winthrop Fellowship in Apologetics

The fellowship in Apologetics will be awarded in May, 1926, upon the basis of: (1) An examination upon the required courses in Fundamental Apologetics and Theism, Christian Evidences and Christian Sociology; and upon the elective courses in Christian Ethics and in the Metaphysics of Christian Apologetics. (2) A thesis, not exceeding twenty-five thousand words in length, on The Personality of God.

The award in May, 1927, will be upon the basis of: (1) An examination as above. (2) A thesis, not exceeding twenty-five thousand words in length, on The Kantian Criticism of the Theistic Proofs.

Gelston-Winthrop Fellowship in Systematic Theology

The fellowship in Systematic Theology for 1925-26 will be awarded on the basis of a thesis on The Doctrine of the Two Natures of Christ: its Theological Significance and its relation to Modern Thought; with examination on the prescribed courses in Systematic Theology.

The subject of the thesis for 1926-27 will be: The Idea of Imputation: its Biblical Basis and Theological Usage; with examination on the prescribed courses in Systematic Theology.

Prizes

Six prizes have been established: one in Old Testament Literature, two in New Testament Literature, one in Biblical Theology, one in Systematic Theology, and one in Homiletics. Prizes will only be awarded for essays of decided merit by students who have completed all the studies of the year creditably.

All essays submitted for the prizes must be signed as in the case of fellowship theses and presented to the Registrar on or before April 1.

Senior Prizes

The prizes open to competition by members of the graduating class are:

Scribner Prizes in New Testament Literature

Messrs. Charles Scribner's Sons offer fifty dollars' worth of their publications to that member of the graduating class who shall prepare the best thesis on an assigned subject in New Testament literature or exegesis. The second and third

in merit will each receive ten dollars' worth of their publications.

The theme for 1925-26 is: The Historical and Doctrinal Significance of Jno. vi; for 1926-27: Old Testament Quotations in the Gospel of Matthew.

The Hugh Davies Prize in Homiletics

In 1923 the Synod of Pennsylvania (Welsh), by the gift to the Trustees of the Seminary of five hundred dollars, established the Hugh Davies Fund in memory of the Rev. Hugh Davies (1831-1910), an honored minister and historian of the Calvinistic-Methodist Church in Pennsylvania. The annual interest derived from the fund will be given as a prize to that member of the Senior Class whose sermons throughout the year shall be accounted the best in thought, composition and delivery.

Middle Prizes

Prizes open to competition by members of the Middle class are:

Benjamin Stanton Prize in Old Testament Literature

In 1890 the Rev. Dr. Horace C. Stanton, an alumnus of the Seminary, founded the Benjamin Stanton prize in memory of his father. Fifty dollars will be awarded for the best thesis on an assigned subject in Old Testament literature or exegesis.

For 1925-26 the theme is: The Address of Moses (Deut. v-xxvi): Critical examination of its date.

For 1926-27 the theme is: May Jeremiah have written The Lamentations, chapters iii and iv?

Robert L. Maitland Prizes in New Testament Exegesis

In 1890 Mr. Alexander Maitland, of New York, founded the Robert L. Maitland prizes in memory of his father. One

hundred dollars will be given for the best exegesis of a passage in the New Testament, and fifty dollars for the second.

The theme for 1925-26 is: Exegesis of Rom. ix. 14-33; for 1926-27: Exegesis of Rom. x. 1-10.

John Finley McLaren Prizes in Biblical Theology

By bequest of Mrs. Archibald Alexander Hodge a prize in Biblical Theology has been established in memory of her father, Dr. John Finley McLaren. The sum of fifty dollars will be awarded for the best thesis on an assigned subject in Biblical Theology; and the sum of twenty-five dollars for the second best thesis.

The theme for 1925-26 is: Does the Epistle to the Hebrews teach the Vicariousness of the Sacrifice of Christ? The theme for 1926-27: The Reference of the Idea of Divine Sonship to Israel or to the Messiah in the Psalms.

Archibald Alexander Hodge Prizes in Systematic Theology

By request Mrs. A. A. Hodge established in 1907 prizes in Systematic Theology in memory of her husband, the Reverend Professor Archibald Alexander Hodge, D.D., LL.D. The sum of fifty dollars will be awarded for the best thesis on an assigned subject in Systematic Theology; and the sum of twenty-five dollars for the second best thesis.

The theme for 1925-26 is: The True Function of Reason in Religion; for 1926-27: The Seat of Authority in Religion.

Special Lectures

Two lectureships have been endowed which, through the publication of the lectures as delivered or in expanded form, have been productive of a considerable body of theological and missionary literature.

An appropriation is made also from the Gelston-Winthrop Fund to provide occasional sermons and lectures.

The Stone Lectureship

In 1871, Levi P. Stone, Esq., of Orange, N. J., a Director and also a Trustee of the Seminary, created the foundation

for a lectureship which, in accordance with his direction, has been applied annually since 1883 to the payment of a lecturer, chosen by the Faculty of the Seminary, who delivers a course of lectures upon some topic kindred to theological studies. In the years 1903 and 1906 the endowment was increased through the generosity of his sisters.

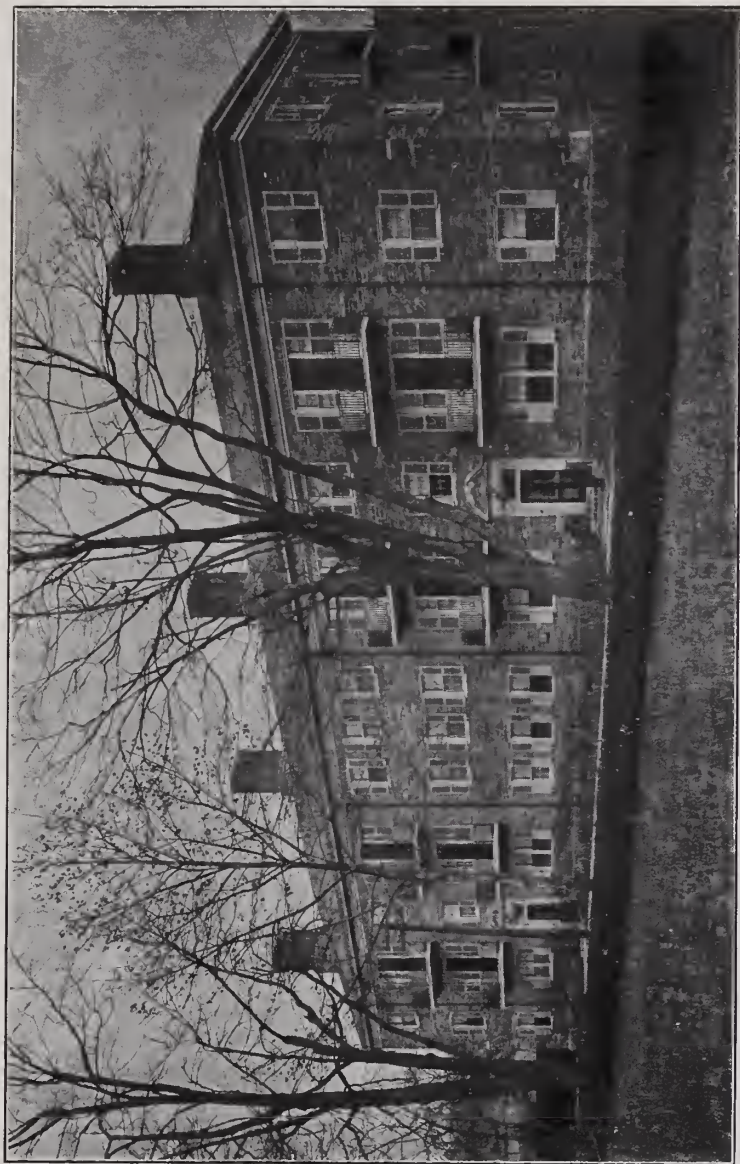
The Students' Lectureship on Missions

The Students' Course of Lectures on Foreign Missions had its inception in the minds of the undergraduates of the Seminary and its endowment was secured largely by their efforts, liberally supported by the Rev. James S. Dennis, D.D. It was established in 1893, and provides for an annual course of lectures on some topic connected with foreign missions of practical importance to those looking forward to missionary work.

Religious Exercises

The Seminary meets daily for morning prayers in the Chapel, and on the Sabbath a member of the Faculty or an invited minister preaches. During the session of 1924-25 the following invited ministers preached in the Chapel: the Rev. Walter C. Erdman, D.D., of Korea; the Rev. John McNaugher, D.D., of Pittsburgh, Pa.; the Rev. H. H. McQuilkin, D.D., of Orange, N. J.; the Rev. Samuel G. Craig, D.D., of Princeton, N. J.; the Rev. William L. McEwan, D.D., of Pittsburgh, Pa.; the Rev. George Johnson, Ph.D., of Lincoln University, Pa.; the Rev. A. K. Reischauer, D.D., of Japan; the Rev. Taliaferro Thompson, D.D., of Richmond, Va.; the Rev. Franklin B. Dwight, of Princeton, N. J.; the Rev. David DeForest Burrell, D.D., of Williamsport, Pa.; the Rev. Sylvester W. Beach, D.D., of Princeton, N. J.

A special Day of Prayer was observed on February 26th, with an early morning communion service conducted by President Stevenson, and addresses in the morning, after-



CALVIN PAYNE HALL

noon and evening by the Rev. J. Stuart Holden, D.D., of London, England.

Various meetings for worship and mutual exhortation are maintained by the students, either as a body or by each class separately. On Tuesday evening a meeting for devotion and for instruction in general lines of Christian activity is held by the students at which, on invitation of the Faculty or by the students with the approval of the Faculty, addresses are delivered by men prominent in religious work. The meeting on the first Tuesday evening of each month is the concert of prayer for missions and is under the direction of the Faculty.

During the session of 1924-25 addresses were delivered before the Seminary on various phases of religious life and work by the Rev. John McNeill, D.D., of Philadelphia; Professor John H. Strong, D.D., of the Biblical Seminary, New York City; Rev. William T. Hanzsche, of Trenton, N. J.; Rev. W. B. Sheddan, of Princeton; Rev. S. V. Gapp, D.D., of the Moravian Church, Bethlehem, Pa.; the Rev. A. L. Lathem, D.D., of Chester, Pa.; the Rev. G. E. Hawes, D.D., of Harrisburg, Pa.; Professor Donald Wheeler, of Princeton; the Rev. R. A. Hadden, D.D., of Pasadena, Calif.; Rev. C. A. Blanchard, D.D., President of Wheaton College, Ill.; Rev. B. C. Fullerton, D.D., of the Board of National Missions; Mr. P. E. Howard, of the Sunday School Times; the Rev. W. R. Ward, D.D., of Philadelphia, Pa.; Rev. Jonathan Goforth, D.D., Missionary to China under the Canadian Presbyterian Church; Mr. Robert P. Wilder, General Secretary of the Student Volunteer Movement; Rev. Toyohiko Kagawa, of Kobe, Japan; Rev. S. M. Zwemer, D.D., of Cairo; Rev. Peter Sloan, D.D., of Haddonfield, N. J.; Rev. H. W. Bieber, D.D., of Bala-Cynwyd, Pa.; Rev. C. E. Macartney, D.D., of Philadelphia, Pa.; Rev. L. W. Munhall, D.D., of Germantown, Pa.; Rev. H. W. Frost, D.D., of Princeton, N. J.; Rev. G. Campbell Morgan, D.D., of London; President M. G. Kyle, D.D., of Xenia Seminary.

At the meeting for the presentation of missions on Sabbath morning, the following spoke: Rev. F. M. Grissett, of Africa; Rev. H. K. Taylor, of China; Rev. Howard E. Anderson, of India; Mr. A. Goldsbacher, Hebrew Christian; Rev. G. W. Marshall, of China; Rev. H. A. Rhodes, of Korea; Mr. Ed Morrell, on Prison Reform; Rev. David B. Van Dyck, of China; Rev. Kenneth Mackenzie, of India; Rev. A. H. Birkel, of China; Rev. W. N. Wysham, of Persia; Rev. John W. Dunlop, of the Philippines; Rev. P. J. Boehr, of China; Rev. H. C. Neely, of Africa; Mr. J. F. Genso, of Korea, and the Rev. Walter C. Erdman, D.D., of Korea.

Opportunities for active usefulness and observation of pastoral life are afforded in Princeton and its vicinity. A large number of students regularly engage in the conduct of religious meetings, in Sunday School instruction, and in other kinds of Christian work.

Library

The Library, which is in the two buildings erected for it in 1843 and 1879 by James Lenox, LL.D., of New York, now contains 121,300 bound volumes, chiefly theological, including the libraries of Drs. Ashbel Green, John M. Krebs, and John Breckinridge; the valuable library of Dr. J. Addison Alexander, the gift of Messrs. R. L. and A. Stuart; 2800 volumes of the library of Professor William Henry Green, bequeathed by him to the Seminary; a remarkably full collection of works on the Baptist controversy, embracing over 2000 volumes and 3000 pamphlets, gathered and presented by Mr. Samuel Agnew, of Philadelphia; a collection of 2000 volumes of Puritan theology, presented by friends of the Seminary; 1210 volumes from the library of Dr. Samuel Miller, presented by his great-great-grandson, Samuel Miller Breckinridge Long, in memory of Judge Samuel Miller Breckinridge; also 2602 volumes from the library of the late Professor Benjamin B. Warfield, bequeathed by him to the Seminary. In addition to the bound

volumes already mentioned, the library contains 42,315 pamphlets, including the large and unique collection presented by the Rev. Dr. Sprague.

The Library also possesses nearly 3,000 cuneiform tablets. Of these about 1200 are Sumerian records from the time of the second dynasty of Ur, 200 from the Early Babylonian period, and the remainder from the Late Babylonian and Persian periods.

The Library has a fund of ten thousand dollars from the generosity of Messrs. R. L. and A. Stuart and an additional fund of twenty-five thousand dollars from the estate of John C. Green, Esq., the proceeds of which, together with an annual appropriation of six thousand dollars from the income of the Gelston-Winthrop Memorial Fund. are devoted to its maintenance and increase; a fund of one thousand dollars given by the Rev. Dr. Samuel M. Hamill. of which the income is for the purchase of books on foreign missions; a fund of three thousand dollars, given by Mrs. R. L. Kennedy, of Philadelphia, the income of which is for the purchase of books on church history, and a memorial fund of five thousand dollars from the estate of Mary Cheves Dulles, the income of which is for the purchase of books.

The Library is divided into a Circulating and a Reference Library. The Circulating Library, in the later of the two buildings, is open seven hours in the day and three hours at night, and the Reference Library, in the older building, is open every week-day, eight hours in the day and three hours at night, except Saturday night. The Reference Library contains a large number of books from the Circulating Library, which have been moved to it because of lack of room in the Circulating Library, besides works of reference and many theological, missionary, and other periodicals. The religious weeklies are to be found in the parlor of Alexander Hall, and each of the parlors of the three dormitories is supplied with prominent daily papers of New York and Philadelphia. The Library staff, in addition to the librarian,

consists of the Rev. William B. Sheddan, assistant librarian, Miss Margaretta Terhune, Miss Letitia N. Gosman and Miss Jean C. McClellan.

The students of the Seminary are entitled to the free use of the library of the University, subject to its rules.

Stuart Hall

This building, erected in 1876, is a gift to the Seminary from Messrs. R. L. and A. Stuart. It affords ample accommodation in the way of lecture rooms, and contains two large auditoriums intended for use at public gatherings of the institution.

Dormitories

Alexander Hall, long known as the Old Seminary, was the first building erected by the Presbyterian Church in the United States for seminary purposes. It was first occupied by the students in the autumn of 1817. In it the rooms, whether intended for one occupant or two, have separate bedrooms.

Brown Hall was given by Mrs. Isabella Brown, of Baltimore. The cornerstone was laid by the Moderator of the General Assembly on the 21st of May, 1864, and it was occupied in the autumn of 1865. It is a dormitory of single rooms.

Hodge Hall, built by money from the bequest of Mrs. Mary Stuart, widow of Mr. Robert L. Stuart, of New York, was completed during the summer of 1893. The rooms are in suites, each study having a separate, connecting bedchamber, or, in the few cases where the study is to be shared by two occupants, a separate sleeping apartment for each.

Rooms

The rooms in the several dormitories are furnished with bedstead, mattress, pillows, bureau, washstand, chairs, table,

looking-glass, bookcase, floor rug, and either a clothespress or a closet. Bed linen and blankets for a single bed and towels must be provided by the students themselves.

Every student is provided with a room either in the dormitories or, in case they are full, in the town. The drawing for rooms in the dormitories by entering students takes place at 3 p. m. on the first day of the session.

Gymnasium

The Gymnasium, conveniently located, is equipped with modern apparatus. There are tennis courts and ball grounds on the campus.

Calvin Payne Hall

This building for the housing of missionaries on furlough was given by Mr. and Mrs. Calvin N. Payne of Titusville, Pa., in 1922. It is a stone building, of fire-proof construction, and contains fully furnished apartments for twelve families. In assigning apartments preference is given to those missionaries who purpose taking a regular course of study in the Seminary in fuller preparation for service on return to their fields. Foreign missionaries of the Presbyterian Church, U. S. A., and, under certain conditions, other missionaries are eligible. Correspondence concerning residence in this Hall and applications for apartments should be addressed to the Rev. Paul Martin, Secretary of the Faculty.

Expenses

There is no charge for tuition or room rent. A fee of \$12 is charged for steam heat and electric light in study and bedroom. Board can be obtained at approximately \$6.50 a week. The total of necessary expenses, outside of text-books, is about \$225 for the Seminary year.

Books can be bought at the University Bookstore, and some text-books are provided by the library.

Scholarships

Deserving students, whose circumstances require it, receive aid to a limited extent from the scholarships of the Seminary, and from special funds contributed for this purpose. Presbyterian students needing aid should apply first to the Board of Christian Education through their presbyteries. If the Board's scholarship should prove insufficient, an additional sum will be granted from the scholarship fund of the Seminary.

This aid is available to students who are pursuing the regular course of study, and also for one year to graduate students seeking the degree of Th.M. Other students may receive aid only exceptionally by action of the Faculty.

Students are advised not to engage in distracting occupations during term time with a view to self-support. Such engagements interfere seriously with their attention to study, and should be rendered unnecessary by the aid which they may receive from scholarships.

Four scholarships of three hundred dollars each have been established. These may be awarded by the Faculty to prospective students from the Orient of high scholarly ability and ready command of the English language, upon application and recommendation by leaders and institutions engaged in missionary work in the East. In each case satisfactory evidence of academic attainment and ability to profit by the course of instruction in the Seminary must be presented to the Faculty and approved by it before a scholarship can be awarded.

Care of Health

In 1893 the Reverend William Lewis Moore of New York City and Mrs. Matthew Baird of Philadelphia, by gift of \$3,750.00 established an endowment in the University Infirmary for the benefit of the Seminary in memory of William Lewis Moore, Jr.; and in 1923 Mr. E. Francis Hyde of New York City, made a contribution of \$25,000.00 on behalf

of the Seminary towards the erection of the new Infirmary. The Seminary by an annual contribution of \$1,200.00 toward the maintenance of the Infirmary has also assumed its share in the cost of operation so that students of the Seminary may use the facilities of the Infirmary jointly with the students of the University upon terms which are prescribed by the University. Arrangements concerning board are made with the Assistant Treasurer of the Seminary.

By the courtesy of William G. Schauffler, M.D., a physical examination of each student is made at the beginning of the session and counsel is given on matters of health.

Reports to Presbyteries

Annual reports are sent to presbyteries of the attendance of students under their care upon the exercises of the Seminary. In case of deficiency in scholarship this also is reported.

Examinations

The examinations are conducted in writing and the results are reported to the Committee on Examination and Visitation appointed by the Board of Directors. The mid-year examinations are held in January, and the final examinations in April-May (see Calendar). Students absent from or conditioned in the final examinations must submit to an examination immediately after the opening of the session in the Autumn, held in accordance with a published schedule.

The Academic Year

The Seminary Commencement is on the Tuesday before the second Thursday in May and the opening of the Seminary thirty-two weeks in advance of said Tuesday.

The drawing for rooms by newly matriculated students takes place in Stuart Hall, at 3 o'clock in the afternoon of

the first day of the session. The opening address is delivered in Miller Chapel at 11 o'clock in the forenoon of the following day.

The Board of Directors holds two stated meetings each year; one on the Monday before the second Thursday in May, the other on the second Tuesday in October. Both begin at 2 p. m. The Board of Trustees also holds two stated meetings annually; the one on the Tuesday before the second Thursday in May, at 3 p. m., the other on the second Monday in November, at 2 p. m.

The annual sermon at the close of the session is preached by the President of the Seminary. At the same service the sacrament of the Lord's Supper is administered.

Diplomas and certificates are conferred at the annual commencement in the presence of the Board of Directors, and the students are dismissed with an address by a representative of the Board.

Vacations

The summer vacation gives to students a suitable opportunity for engaging in preaching and in other religious work under the direction of their pastors, presbyteries, or the Boards of the Church. Such work furnishes an important supplement to the training of the Seminary, affording experience and familiarity with the active duties of the ministry, which will be invaluable as a part of the preparation for the sacred office.

A recess of two weeks is also taken at the Christmas season.

Gifts and Bequests to the Seminary

The corporate name of the Seminary is the "Trustees of the Theological Seminary of the Presbyterian Church," at Princeton, N. J. This name and description should be used in all legal documents. Gifts, devises and bequests may, at the pleasure of the donors, be directed to the Per-

manent Fund, which is for the support of the professors; to the Education Fund, which is for the aid of needy students; to the Contingent Fund, which is for defraying the general expenses of the institution; or to any other important object connected with the Seminary. The sum of \$2500 or \$3000 will endow a scholarship.

Alumni Association of the Seminary

The Alumni Association of the Seminary will hold its annual meeting in connection with the alumni dinner at Commencement.

The officers of the Association for the present year are as follows: *President*, Rev. John T. Reeve, D.D., '00, of Syracuse, N. Y.; *Vice President*, Rev. W. P. Finney, D.D., '86, of Lincoln University, Pa.; *Secretary*, Rev. Robert M. Russell, Jr., '15, of Larchmont, N. Y.; *Treasurer*, Rev. Charles R. Erdman, D.D., '91, of Princeton. These, with Rev. James L. McKee, D.D., '86, of Kansas City, Mo., Rev. Robert R. Gailey, D.D., '96, of Peking, China, Rev. Robert Hugh Morris, D.D., '06, of Haddonfield, N. J., Rev. H. F. Wilkie, '16, of Philadelphia, Pa., constitute the Executive Committee.

The Princeton Seminary Bulletin

This publication is issued four times a year. Nos. 1 and 3, appearing in the spring and autumn, are news numbers designed to keep the Alumni and friends of the Seminary informed of its life and work. No. 2, appearing in the summer, is the Necrological Report, and No. 4, issued in February, the Annual Catalogue. Copies may be obtained without charge, on application to the Registrar.

The Annual Necrological Report

This publication, begun in 1875, contains a brief biographical notice of each of the Alumni of the Seminary

dying within the course of a given year. It is prepared by the Rev. Joseph H. Dulles, who earnestly solicits early and full information respecting deceased Alumni.

The Biographical Catalogue

An edition of the General Catalogue was issued in 1909, under the title of the Biographical Catalogue. It contains biographical data of all former students of the Seminary up to the close of the scholastic year 1908-1909.

CALENDAR

1925

Sept. 29	Opening of the 114th session, matriculation of new students and drawing for rooms.
Sept. 30	Opening address at 11 o'clock in Miller Chapel.
Oct. 10-16	Examinations for the removal of conditions.
Oct. 13, 2 p. m.	Stated Meeting of the Board of Directors.
Nov. 9, 2 p. m.	Stated Meeting of the Board of Trustees.
Nov. 26	Thanksgiving Day.
Dec. 18, 6.00 p. m.	Christmas vacation begins.

1926

Jan. 5, 8, 10 a. m.	Christmas vacation ends.
Jan. 18-19	Midyear Examinations.
Apr. 29-May 7	Final Examinations.
May 9	Sacrament of the Lord's Supper.
May 10, 2 p. m.	Stated Meeting of the Board of Directors.
May 11	114th Annual Commencement.
May 11, 3 p. m.	Stated Meeting of the Board of Trustees.

Sept. 28	Opening of the 115th session, matriculation of new students, with presentation of Credentials (see p. 32), in the office of the Registrar in Hodge Hall. Drawing for rooms by entering students at 3 o'clock in Stuart Hall.
Sept. 29	Opening address at 11 o'clock in Miller Chapel.
Oct. 9-15	Examinations for the removal of Conditions.
Oct. 12, 2 p. m.	Stated Meeting of the Board of Directors.
Nov. 8, 2 p. m.	Stated Meeting of the Board of Trustees.

1927

May 8	Sacrament of the Lord's Supper.
May 9, 2 p. m.	Stated meeting of the Board of Directors.
May 10	115th Annual Commencement
May 10, 3 p. m.	Stated meeting of the Board of Trustees.

INDEX

Abbreviations	22
Academic Year	67, 71
Administrative Officers	6
Admission, Terms of	32
Alumni Association	69
Bachelor of Theology Degree	48
Biographical Catalogue	70
Buildings	62-65
Calendar	71
Calvin Payne Hall	65
Collegiate Preparation	33
Course of Study, Prosecution of the	51
Courses of Study Described	35-47
Credentials	32
Curriculum	35-50
Degrees	48-52
Degrees and Diplomas conferred	25, 52
Diploma and Certificates	48
Directors	3
Examinations	67
Expenses	65
Faculty	5
Fellowships	8, 26, 53-57
Gifts and Bequests to the Seminary	68
Greek, Test in	34
Guests	33
Health	66
History of the Seminary	27
Lectures, Special	7, 59
Library	62
Location of the Seminary	31
Master of Arts Degree	51
Master of Theology Degree	52
Matriculation	33
Missionary and other Speakers	61
Missionary House (Calvin Payne Hall)	65
Necrological Report	69
Preachers, Seminary	60
Presbyteries, Reports to	67
Princeton Seminary Bulletin	69
Princeton University, Relations with	27, 31, 51, 66
Prizes	26, 57-59

Representation, College and State	23
Rooms	64
Schedule, Class Room	73
Scholarships	66
Students, List of	8-22
Theses Courses	48
Trustees	4
University Courses	51
Vacations	68

CLASS-ROOM SCHEDULE FOR 1925-26

TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
A. M.						
8.10		715 Public Speaking (Sec.) 321 Gospel History 332 NT Bibl Theol	713 Homiletics 1t 714 English Bible 2t 321 Gospel History 332 NT Bibl Theol	713 Homiletics 1t 714 English Bible 2t 223 OT Bibl Theol	511 Apologetics 223 OT Bibl Theol 431 Church History	(8.00) 511 Apologetics 431 Church History
9.10		MORNING PRAYERS				(9.00)
9.30	715 Public Speaking (Sec.)	300a NT Greek 715 Public Speaking (Sec.) 621 Syst Theol 241 OT Monarch Per 1t	300a NT Greek 715 Public Speaking (Sec.) 621 Syst Theol 241 OT Monarch Per 1t	421 Church History 331 Apostolic History 1t 731 Pastoral Theol 2t	521 Evidences	(9.20) 611 Syst Theol 521 Evidences
10.30	715 Public Speaking (Sec.)	300b Greek 715 Public Speaking (Sec.) 744 Matthew 1t 745 John 2t 146 Arabic	300b Greek 715 Public Speaking (Sec.) 744 Matthew 1t 745 John 2t 146 Arabic	300b Greek 345 Pauline Epistles 1t 346 I Corinthians 2t 442 Atonement	300a Greek 345 Pauline Epistles 1t 346 I Corinthians 2t 444 Augustine	
11.30	211 OT History	211 OT History 1t 212 OT Introduction 2t 221 Introd Pentateuch 1t 222 OT Poetic Books 2t 731 Pastoral Theol 2t	711 Eccles Theol 1t 811 Hist Religion 2t 421 Church History 331 Apostolic History 1t 731 Pastoral Theol 2t	311 NT Intro and Excg 722 English Bible 1t 821 Missions 2t 631 Syst Theol	311 NT Intro and Excg 722 English Bible 1t 821 Missions 2t 631 Syst Theol	
P. M.						
2.00	715 Public Speaking (Sec.)	344 Epistle to Hebrews	246 Eschatology of OT			
3.00	141 Hebrew Reading 646 Doctrine of Man	348 Paul and Envir 1t 347 Birth of Jesus 2t 743 Great Preachers	300c Greek 643 Holy Spirit	348 Paul and Envir 1t 347 Birth of Jesus 2t	7412a Relig Educ 1t 642 Justification	
4.00	111 Hebrew (Sec.) 541 Christian Ethics	111 Hebrew (Sec.) 543 Philos Apologetics 749 Bible Reading (Sec.)	732 Homiletics 542 Metaphysics	111 Hebrew (Sec.) 531 Christian Soc 1t 541 Christian Ethics 2t	111 Hebrew (Sec.) 741 Work of Pastor 144 Bibl Aramaic	
5.00	111 Hebrew (Sec.) 231 Excg Proph 1t 232 Intro Proph 2t 715 Public Speaking (Sec.)	111 Hebrew (Sec.) 231 Excg Proph 1t 232 Intro Proph 2t	411 Church History 721 Homiletics 645 Doctrine of God 749 Bible Reading (Sec.)	111 Hebrew (Sec.) 645 Doctrine of God	111 Hebrew (Sec.) 7410 Phonetics 841 Miss Message	
7.00 to 9.00	142 Advanced Hebrew (8.00) 247 Philol. Criticism (9.00)	Missionary and Student Assoc. Meetings (7.00) 742 Advanced Homiletics (8.00) 143 Hebrew Syntax (8.00) 145 OT Tex Crit (9.00)	713 Preaching (7.30) 441 Amer Christianity (8.00)	721 Preaching (7.30) 7412b Relig Educ 2t (8.30)	732 Preaching (7.30) 544 Ten Command (7.10)	

NOTE: In the numerals preceding each course, the number in the first column indicates the Department as given in the description of courses; the second column the year to which the course normally belongs, i.e., 0 = propaedeutic; 1 = first year; 2 = second year; 3 = third year; 4 = elective study (in whatever year taken); the whole is the course number. 1t = first term, 2t = second term. Sec. = section.

